



THE
GENEALOGIES
RECORDED IN THE SA-
CRED SCRIPTURES, AC-
cording to every FAMILY
and TRIBE.

WITH
The Line of our Sauiour IE SVS
CHRIST obserued from *Adam*
to the blessed VIRGIN
MARY.

By

I. S.



CVM PRIVILEGIO.

To the Christian Reader.



1. Tim. 5.4

faire as the Scripture giueth them sape. In the reading whereof, let these few direction
be thy guides.

1 Such descents as hold on from the *Parents* to their *Children*, without interruption, are
verie plaine by their double lines, which runne from rundle to rundle.

2 Those whose *Parents* are not certainly knowne, but are named of their *Countrie, City*,
Tribe, are joyned each vnder other, with this figure here in the margin.

3 And likewise such as are set in ranke side by side, and distinguished by this margin
marke, are not to be reputed *Brethren*, but some other *Persons* of note, of that descent where
they are so inserted.

4 The names of *Nations* and *People*, (as likewise sometimes of *Cities* and other places
of note) we haue not incompasled in rundles as the rest, but in Compartiments, and differ-
ent letters betwixt direct lines, that so they might be knowne from particular persons, as
the Names next vnder them, are not inserted as certainly thence descended, but as eminent
Persons among them.

5 And where of necessity we are to breake off the succession, to bee continued in som
other page, that doe wee at some principall *Persons*: as at the flood with *Noahs* sonnes; the
Promise with *Terah* and *Abraham*, &c. So that euer the *Man* at which we breake off,
againe set in the first place of some ensuing page, where his issue is continued, though me-
ny times whole leuages fall betwixt them; which are supplied with other collaterals: such
from *Abraham* page 3. vnto his *Wives* and *seed*, page 6. and 7. &c.

6 The lineage of our blessed *Saviour* (which is our principall scope) is knowne by
Chaine-like traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham*,
pag. 3. &c. So likewise from *David*, pag. 22. to his sonnes *Salomon* and *Nathan*, pag. 33. Al-
lalſy, to our *Saviours* parents, pag. 34. linked together (as other marriages here are) by the
ſculpture of an hand in hand. Both descended from ^a *Zorobabel*, as the holy Euangelis
haue recorded: from *David*, *Judah*, and *Abraham*, ^b as *Moses* and the *Prophets* haue spoken.
Jomes themselves thus farre grant, that the *Messiah* shoulde be the *Sonne* of a ^c *Virgine*, his
name *Marie*, and ſhee of ^d *Beth-lehem*, the daughter of *Elie*, of the house of *Zorobabel*, an
Tribe of *Judah*. In all which, our *Christ* is manifeſtly deſigned, and by theſe *Jomes* both ac-
knowledged to haue bee ne of the ^e *bleud-roiall*, and alſo recorded in the number of the
Priests, in their publike Register at *Ierusalem*, by this Title, *IESVS THE SONNE OF THE*
LIVING GOD, AND OF THE VIRGIN MARY. Thus is he *Dauids Sonne*, and *Abra-*
hams Heire, in whom all the kindreds of the earth are bleſſed, ^f beeing the verie Image
the intiſible God, ^g the brightnes of the glorie, and the engraven forme of his

person, in whom dwelleth the fulnes of the *Godhead* bodily, and vnto
whom be ascribed all glorie, ^h praife, wiſdome, thankes,
power and might, for euermore,
Amen.

a Matt. x.
Luke 3.
b De. 18.15

Rab. Ha-
kadosh in
his third
question
upon Eze. 9.1.

c Rab. Ha-
kadas.

d Rab. Ha-
kadas.

Talmud

the trea-
tise of Sa-
hedrin.

Cha. Nig-
mar Had.

* Theodore,

the Jew
in Suid-

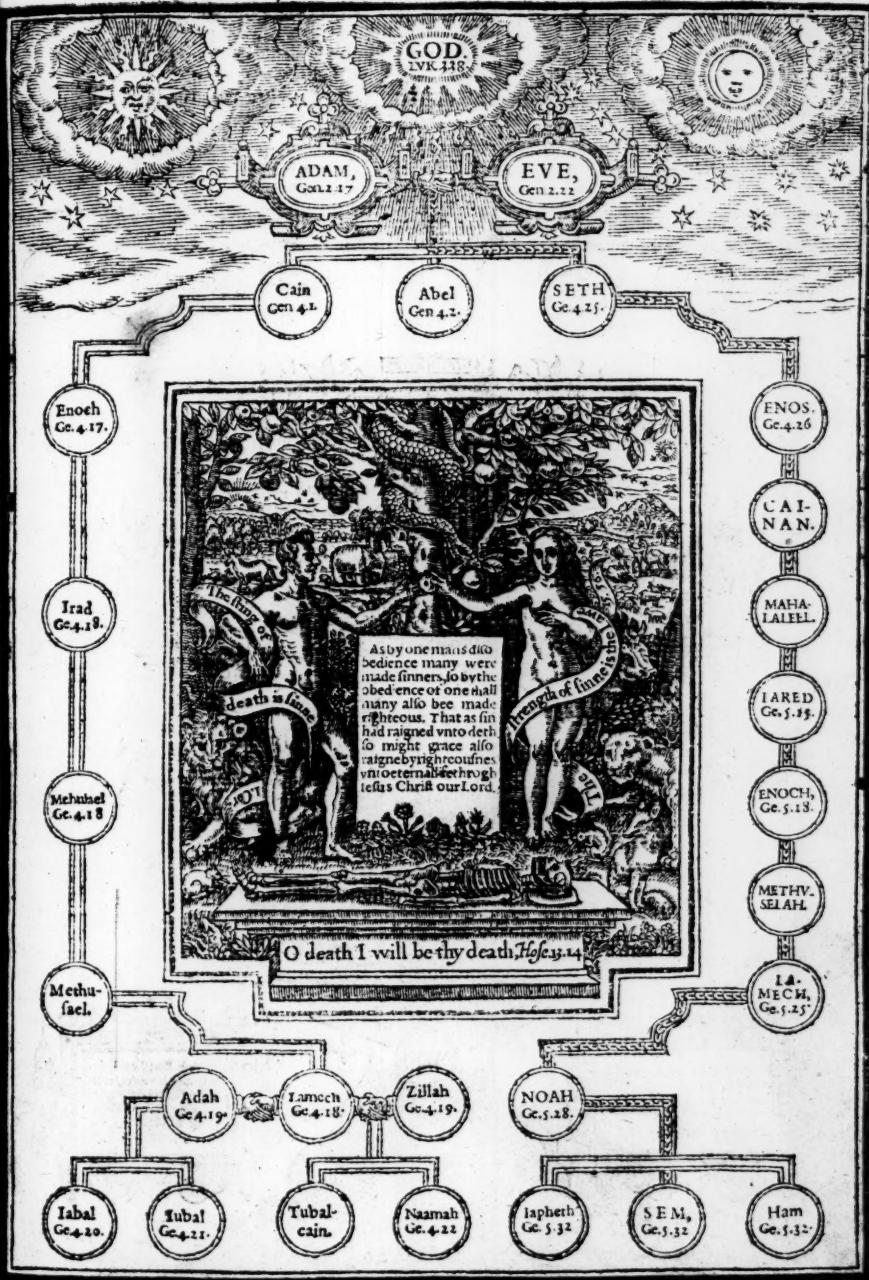
on the
word Ie-

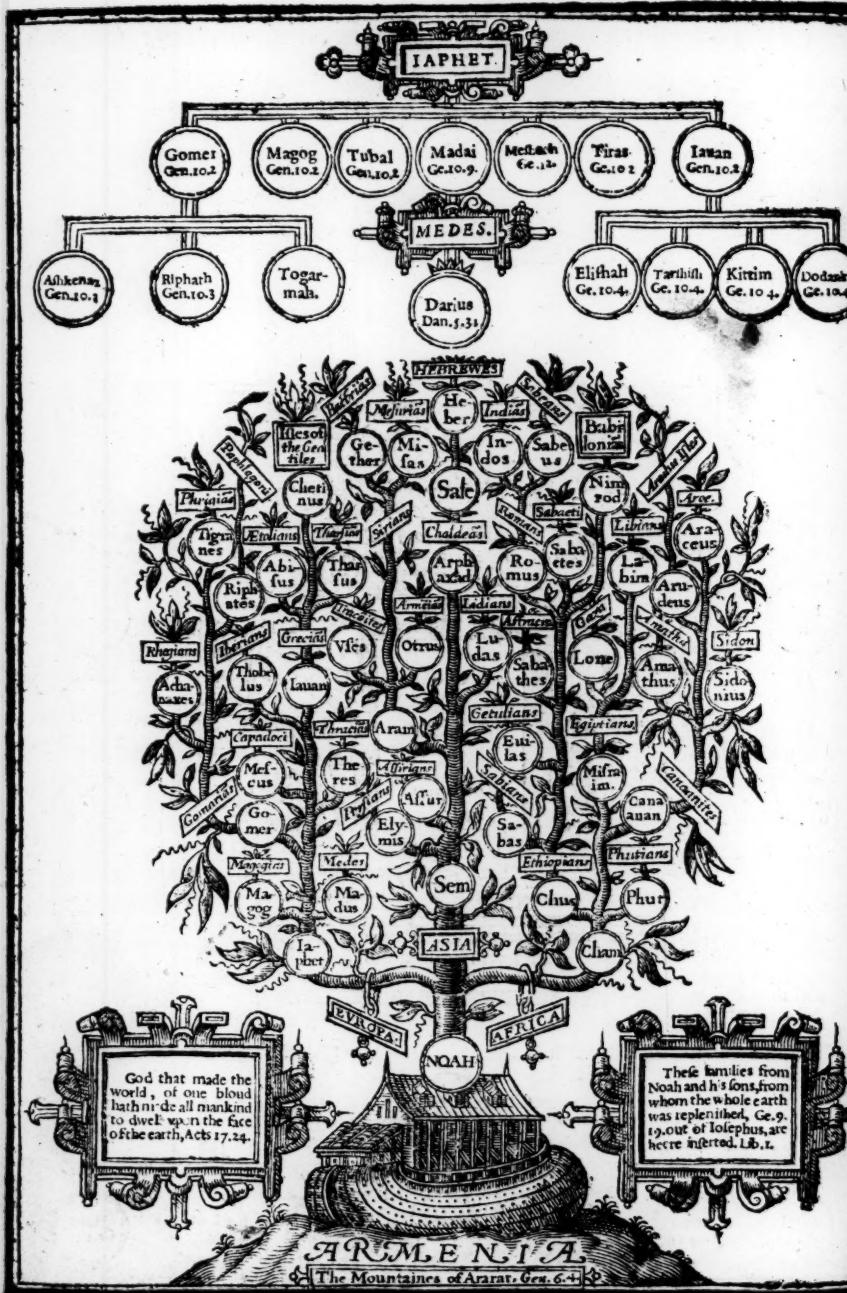
sus.

f Col. 1.15

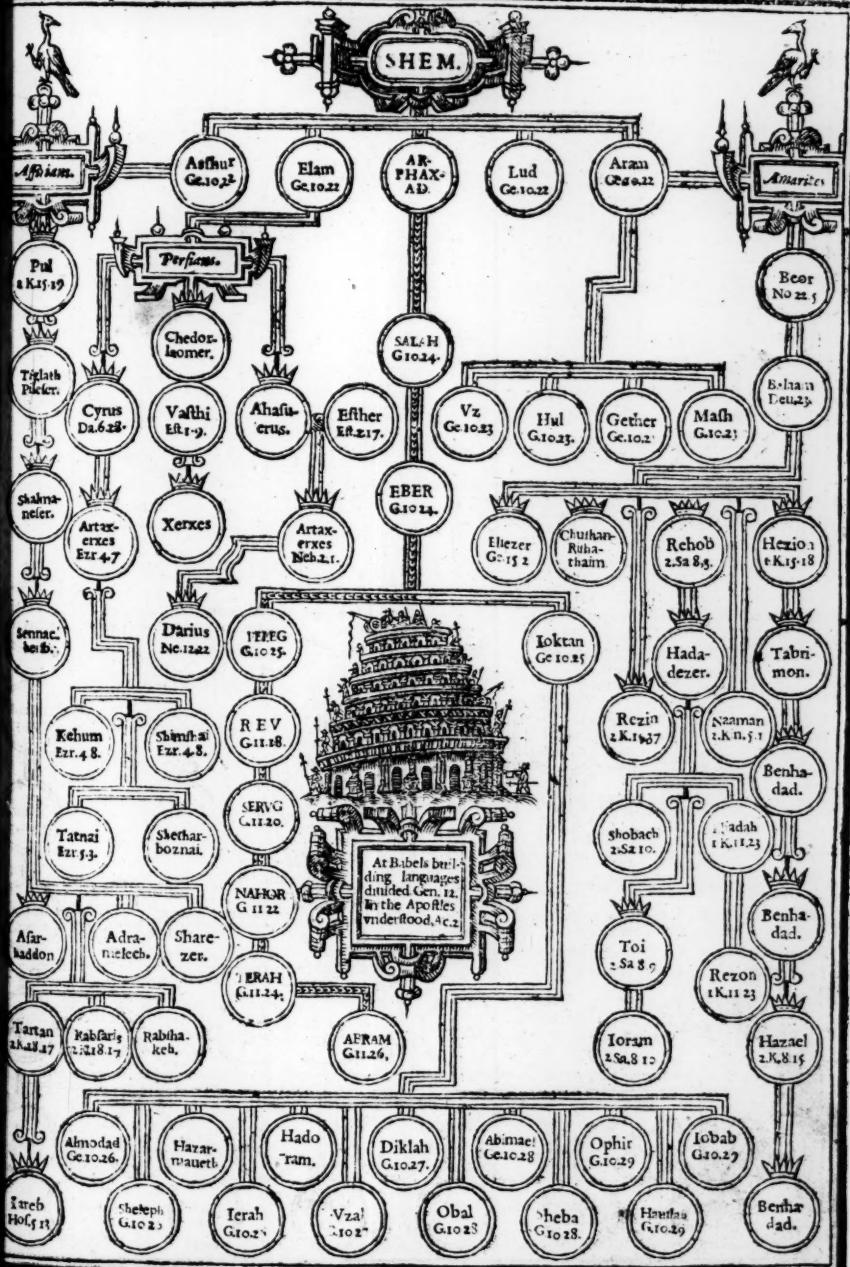
g Heb. 1.3.

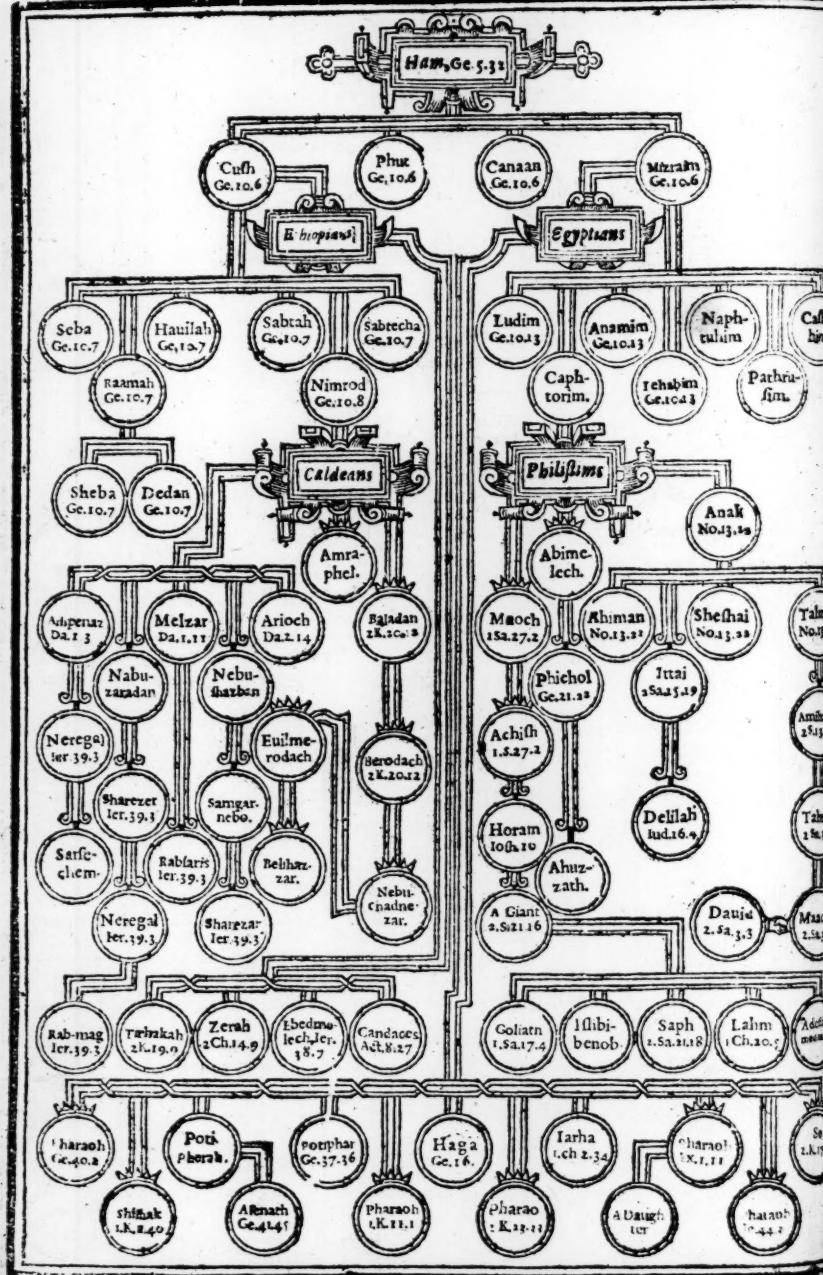
h Apo. 7.22



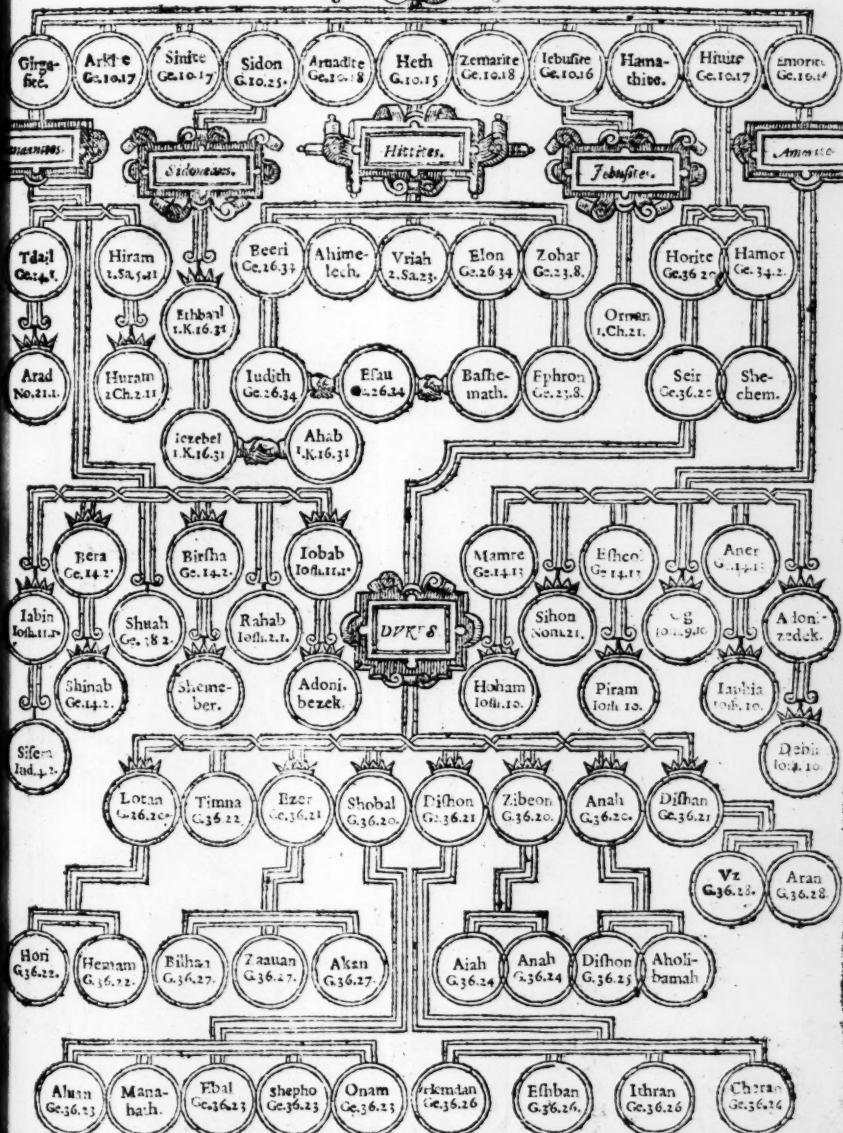


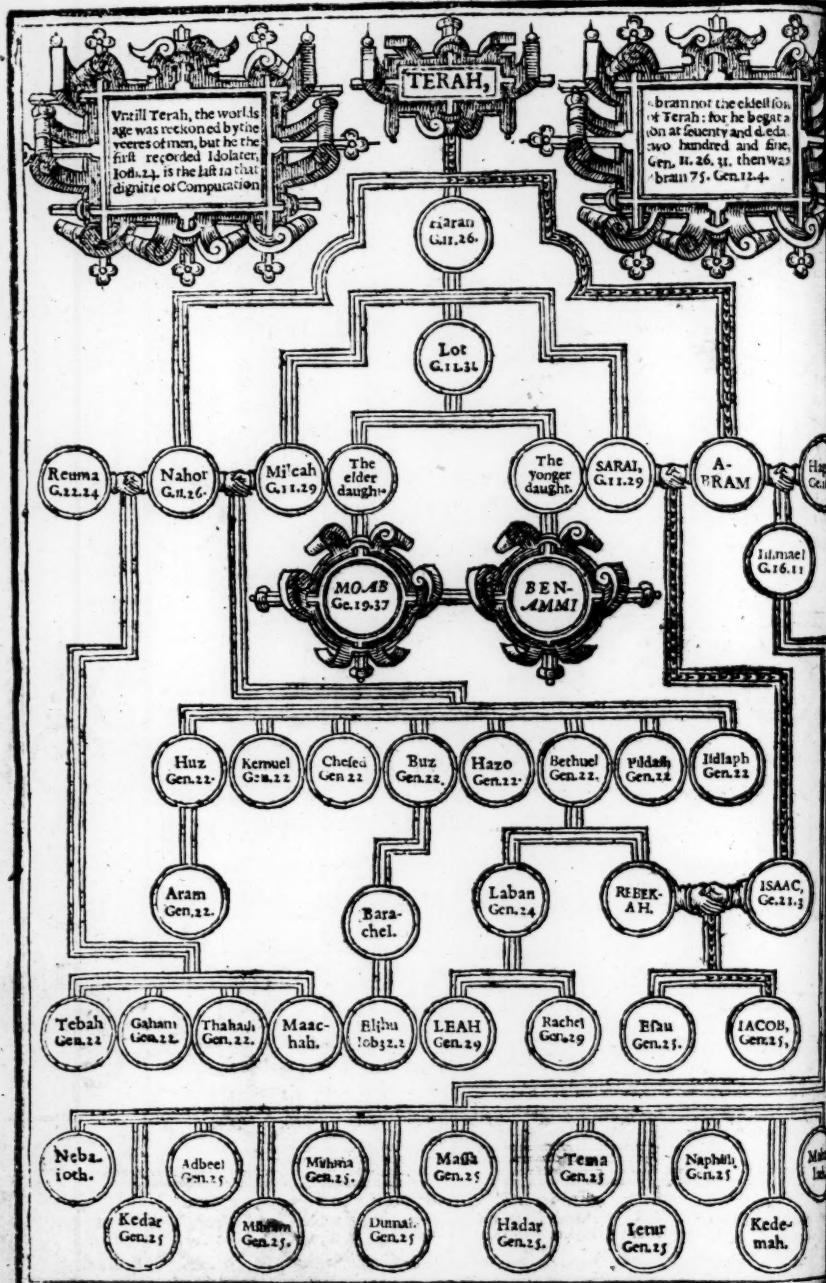
SHEM.

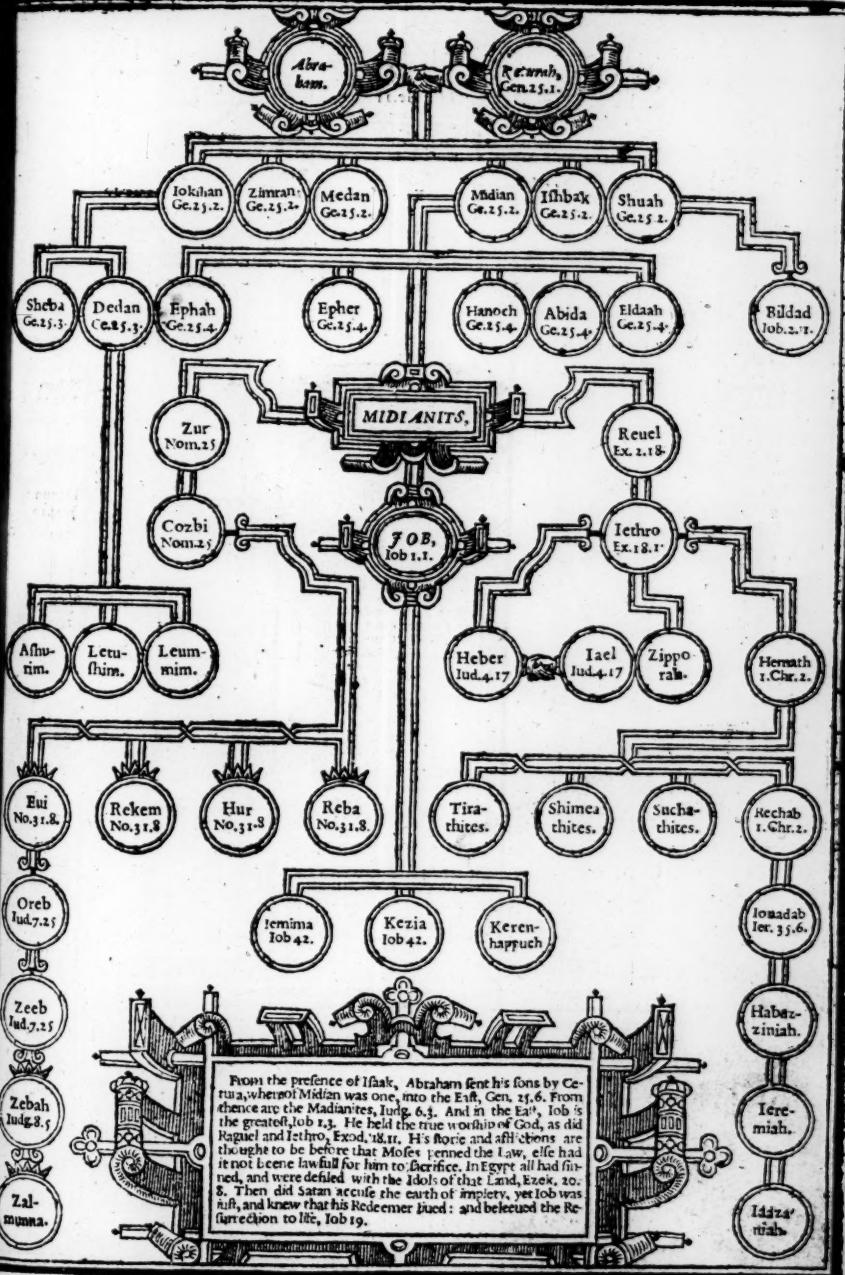


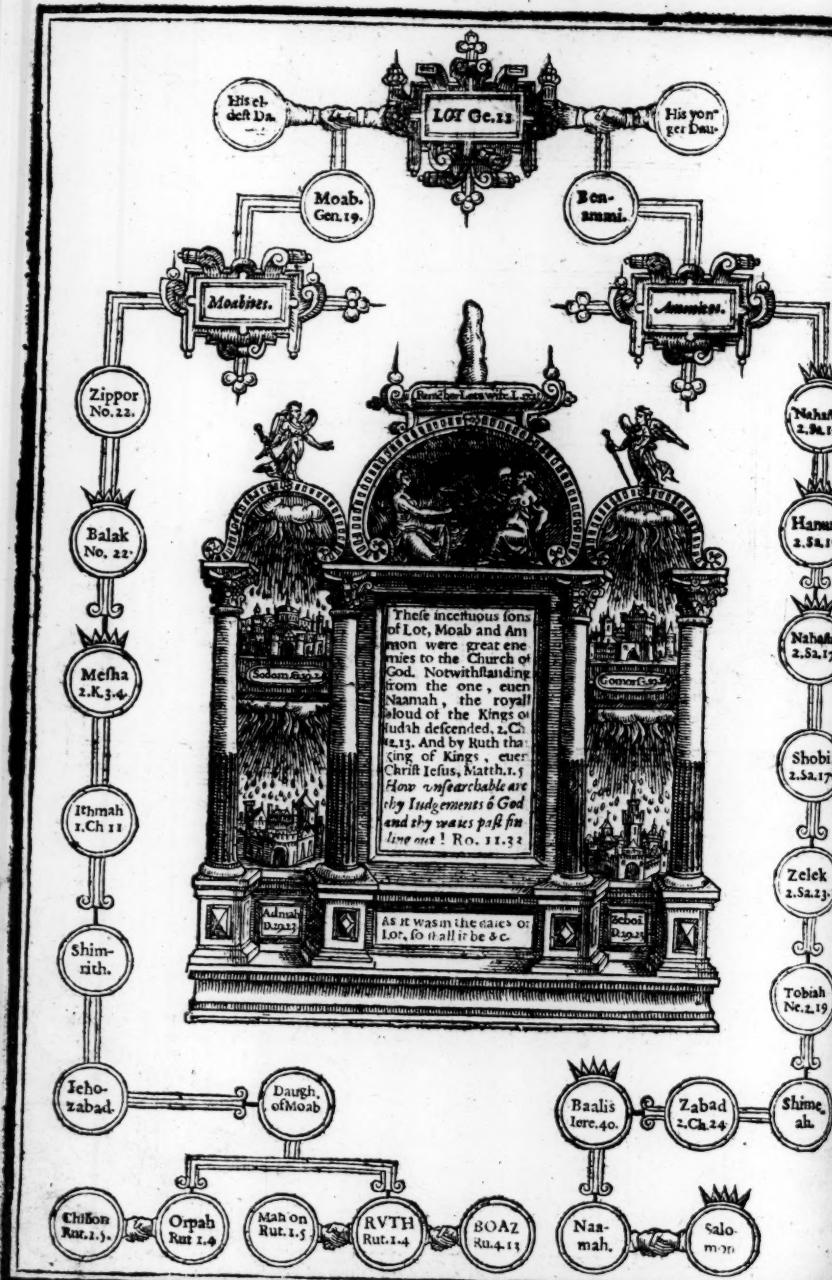


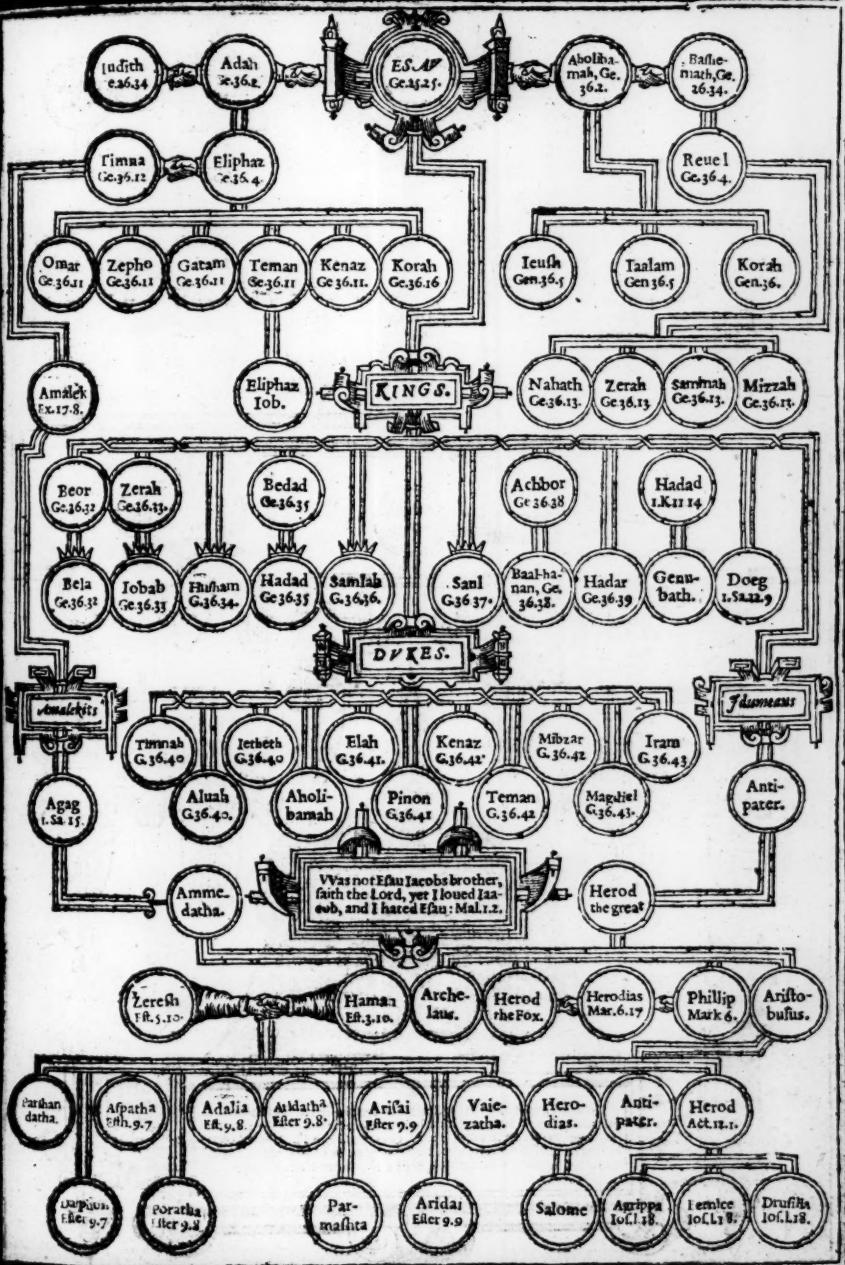
C. ANAAN.
Genet. 10:16.

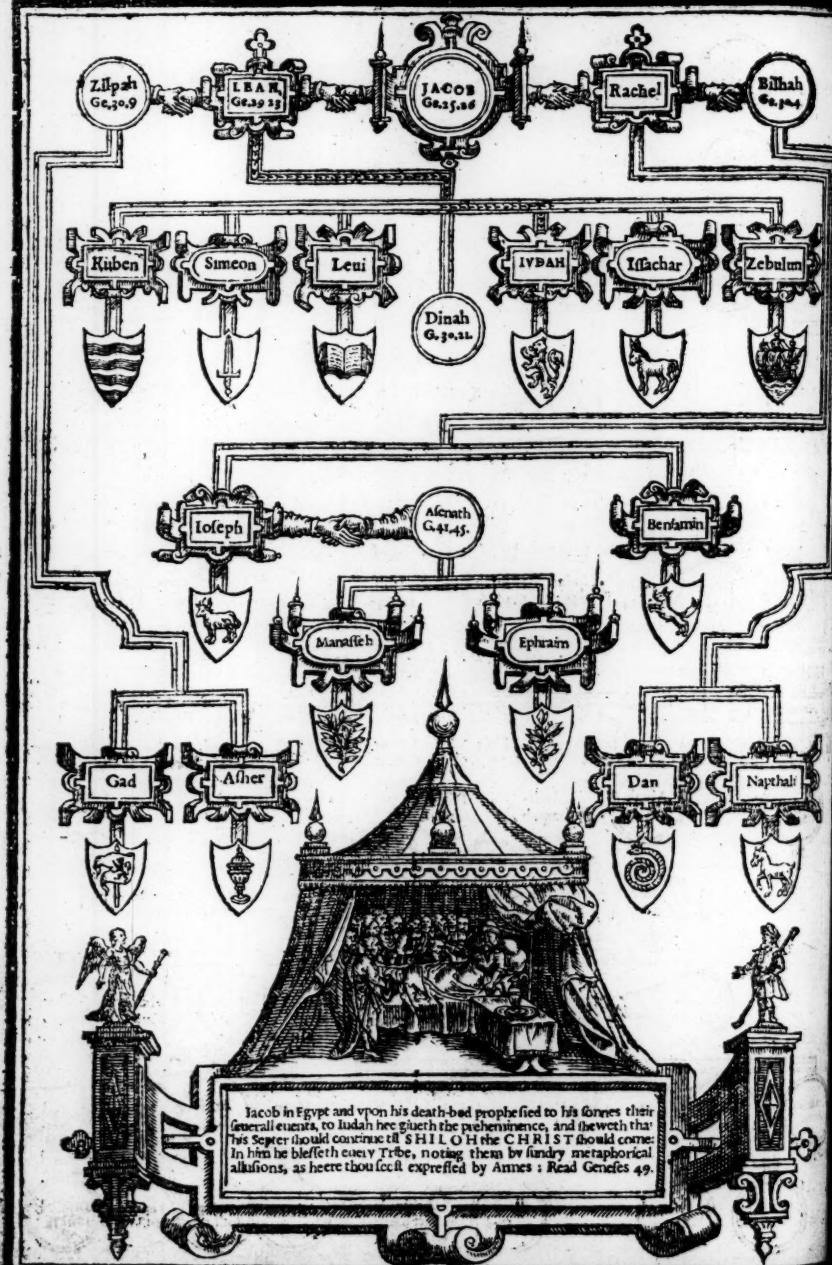


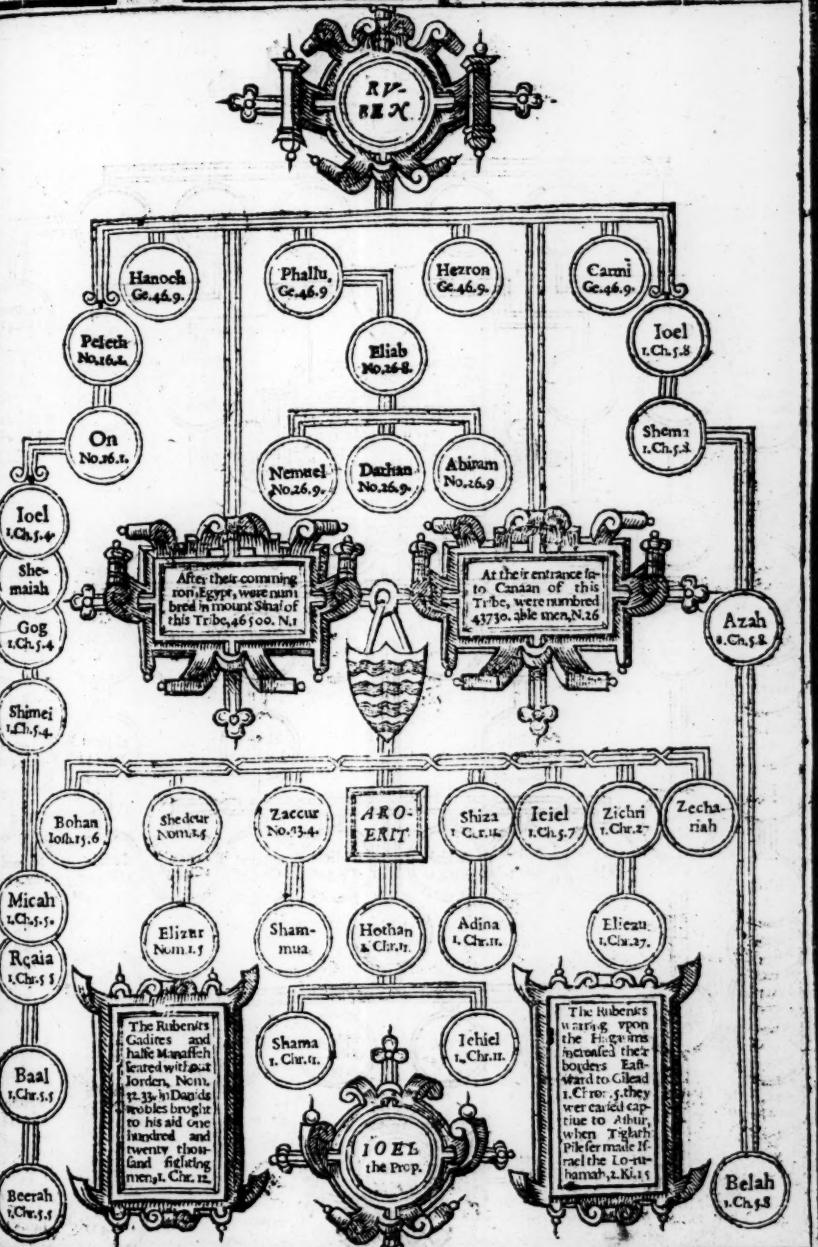




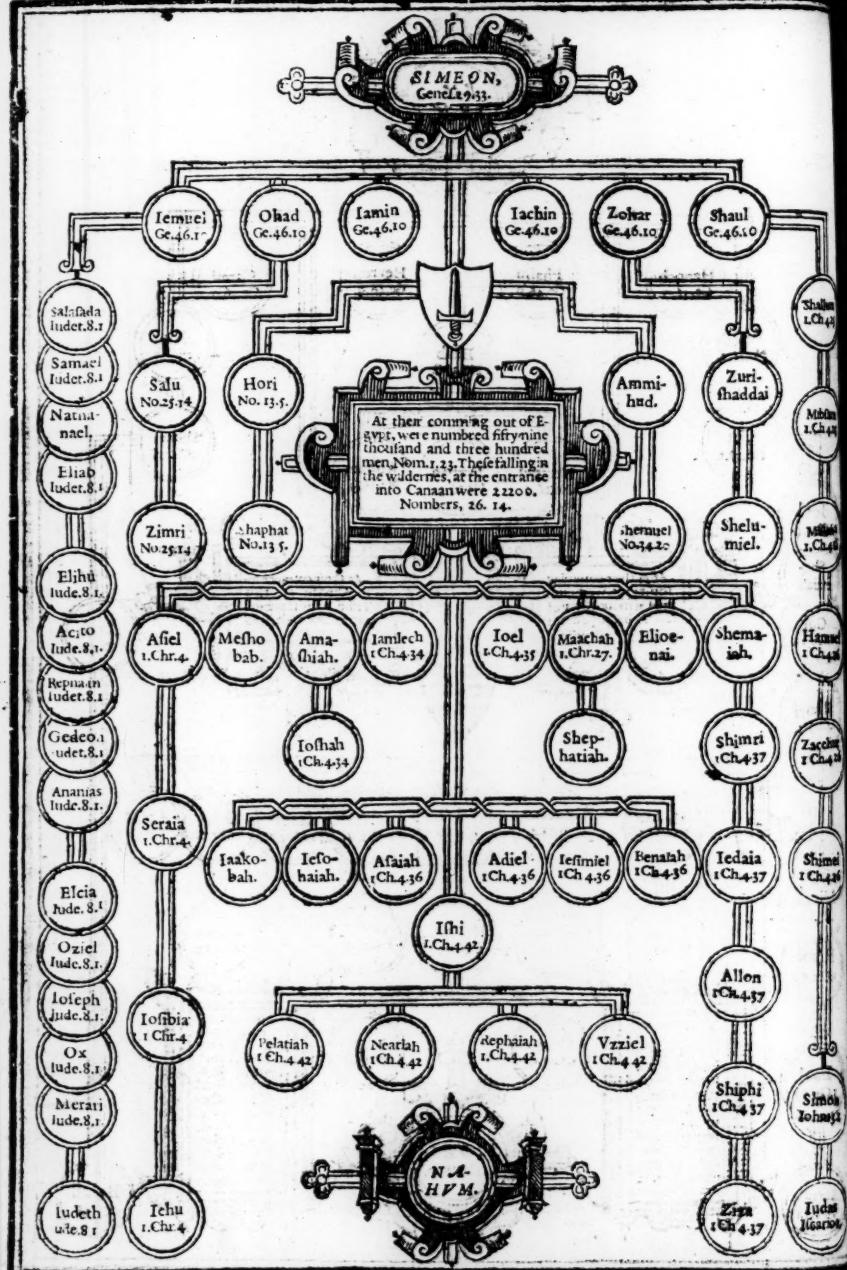


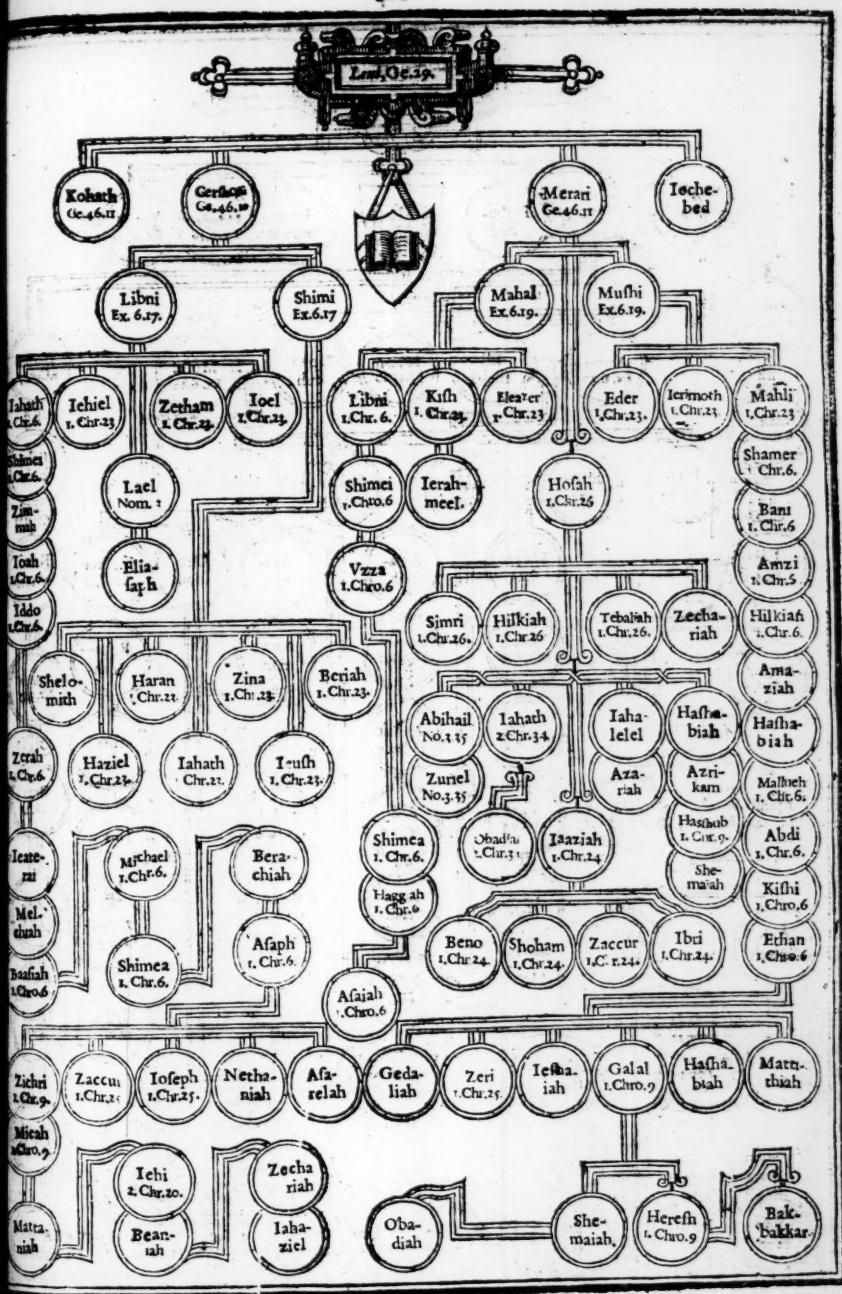


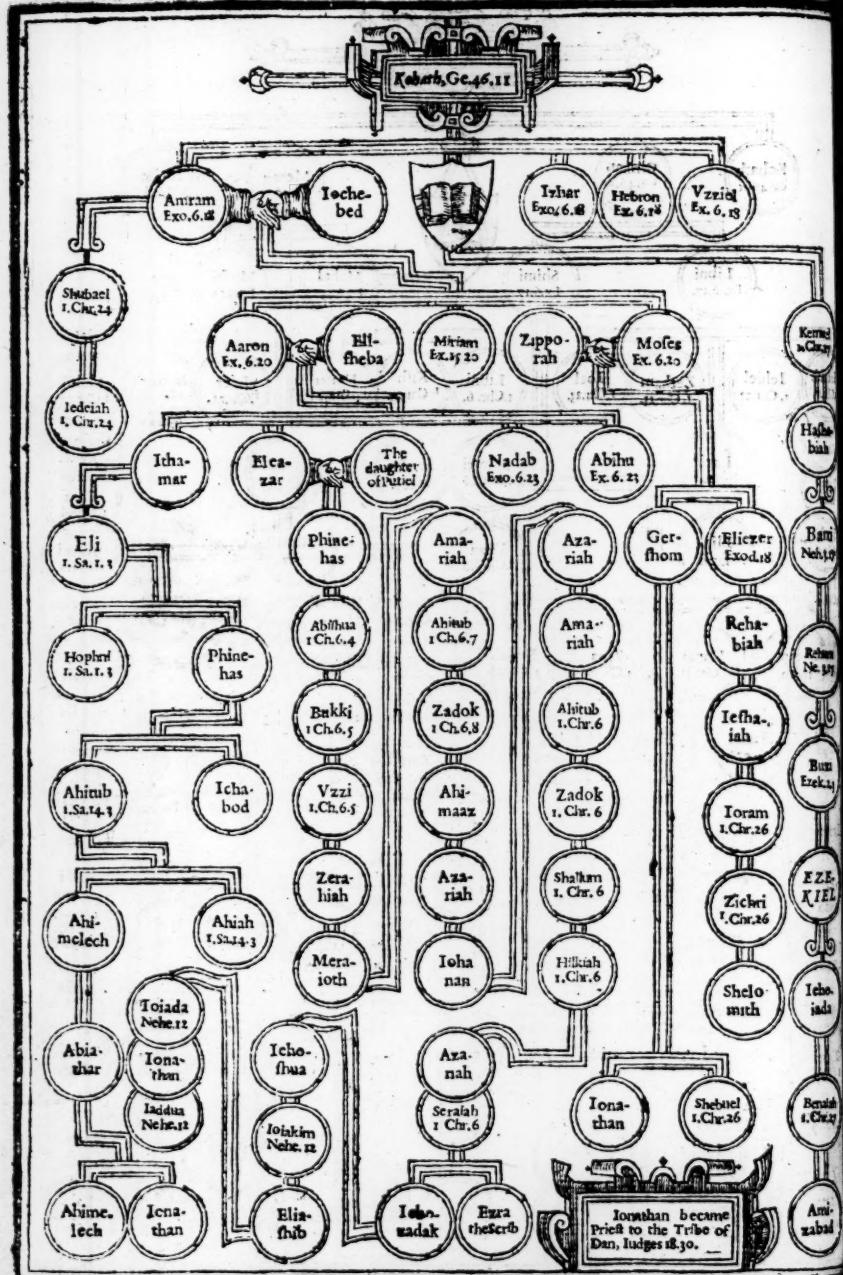


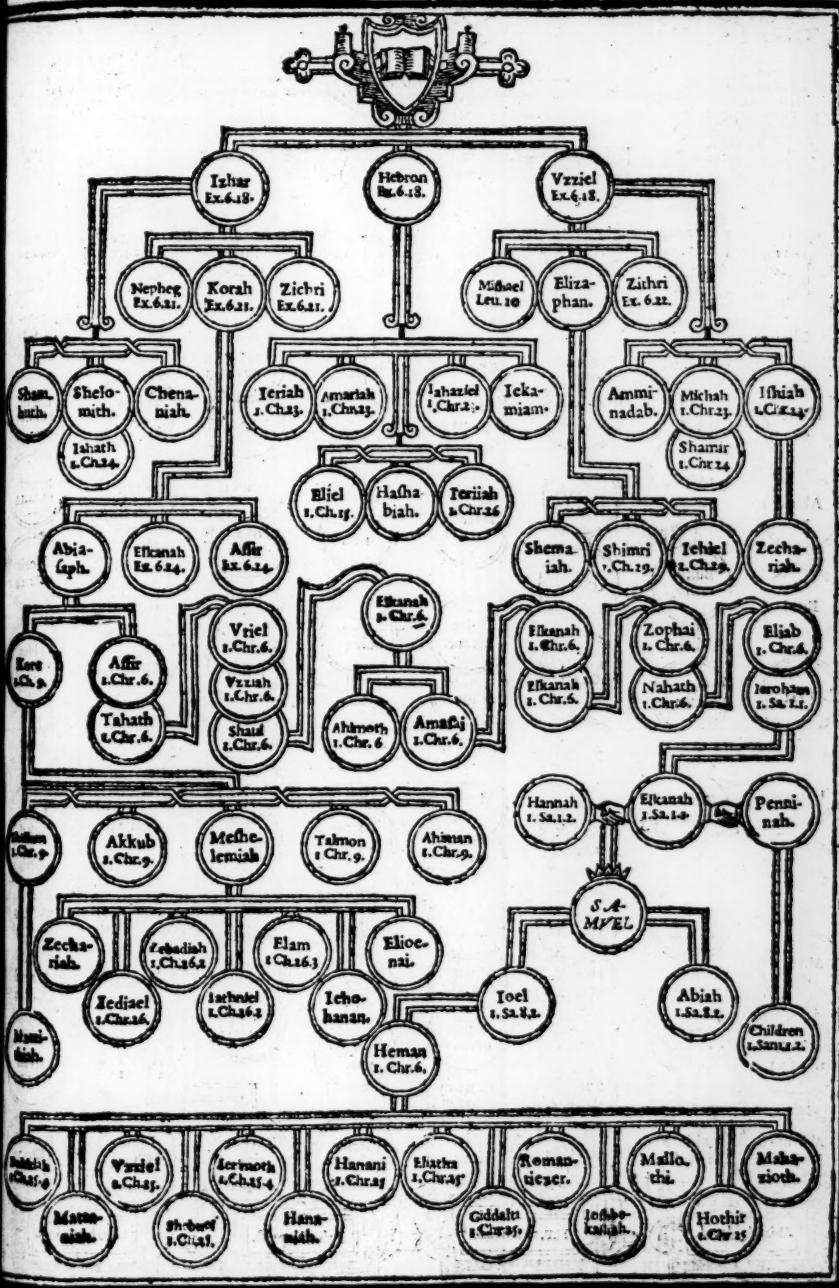


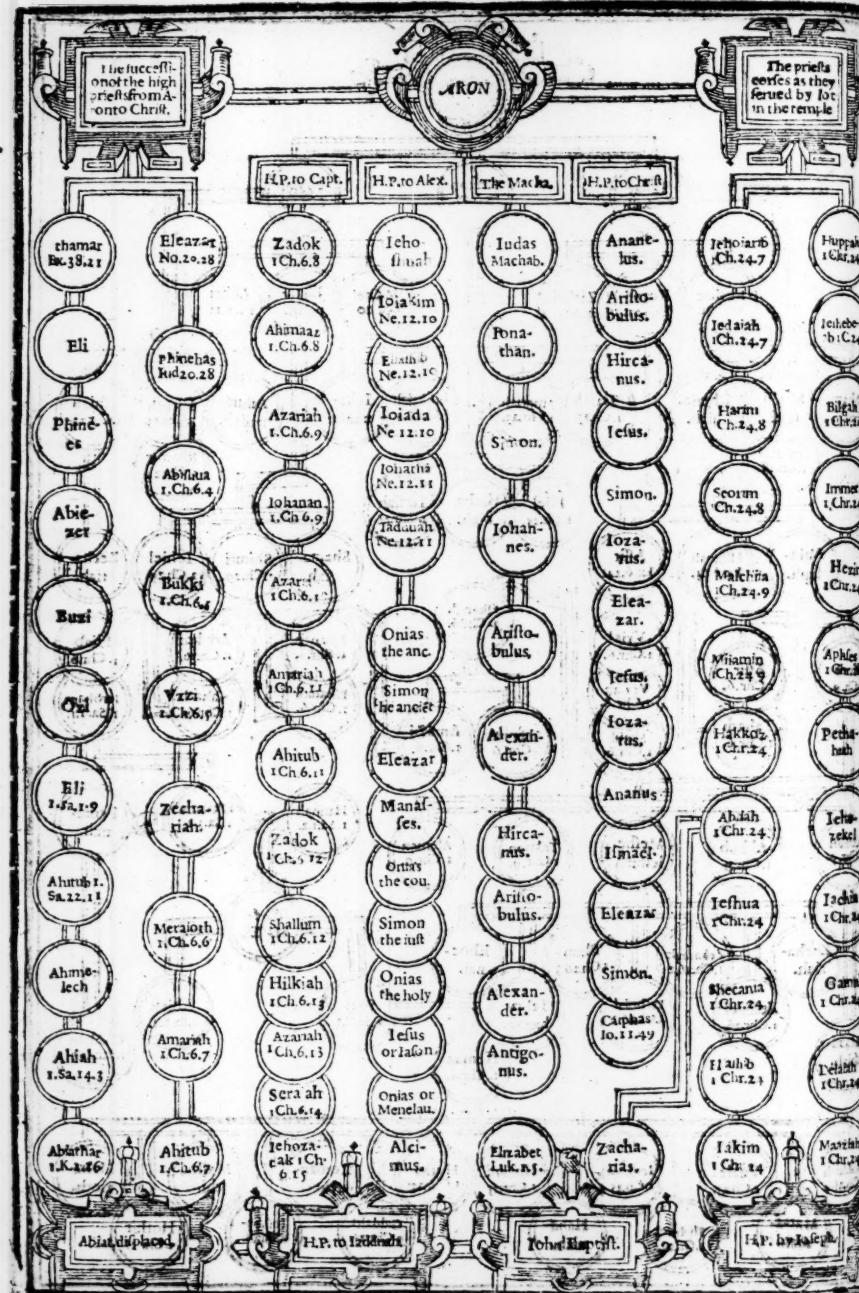
SIMEON,
Gen. 19.33.

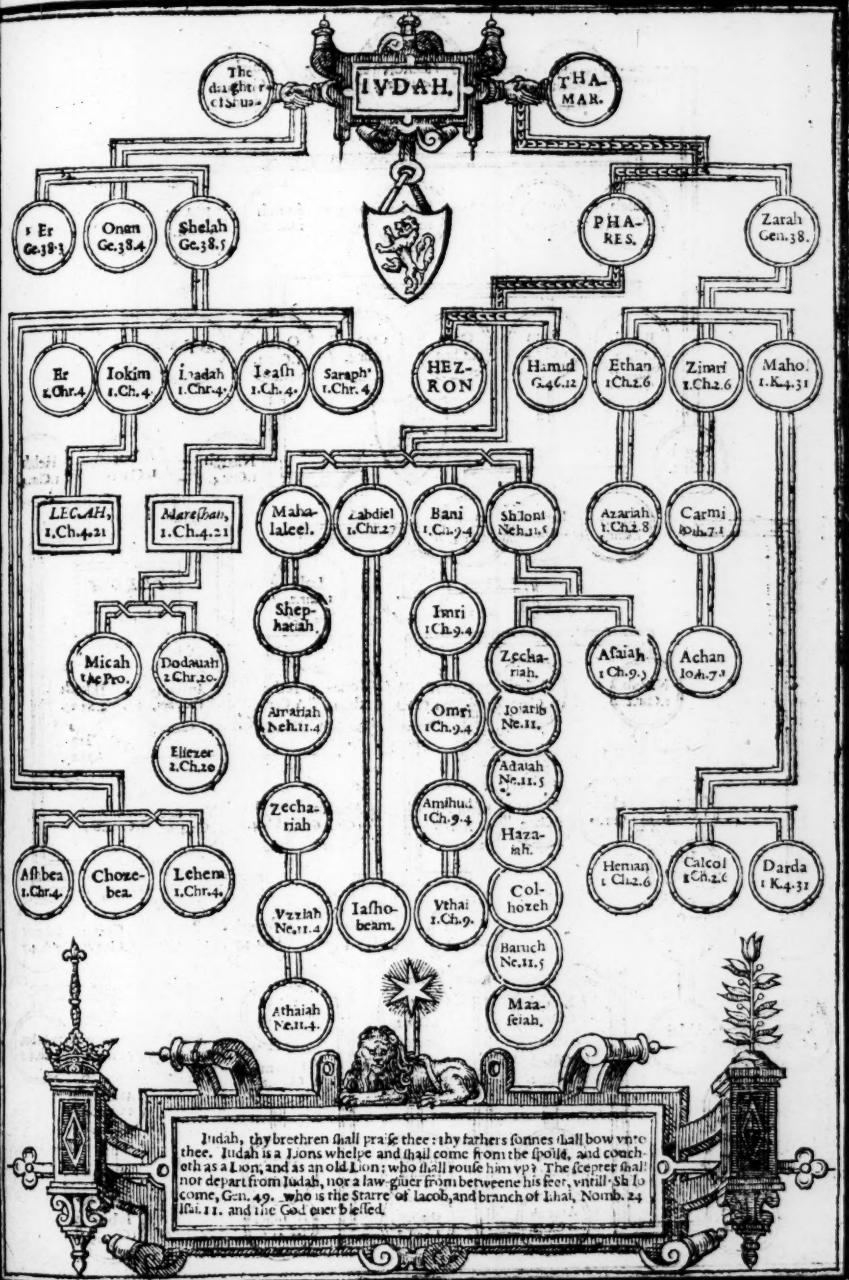




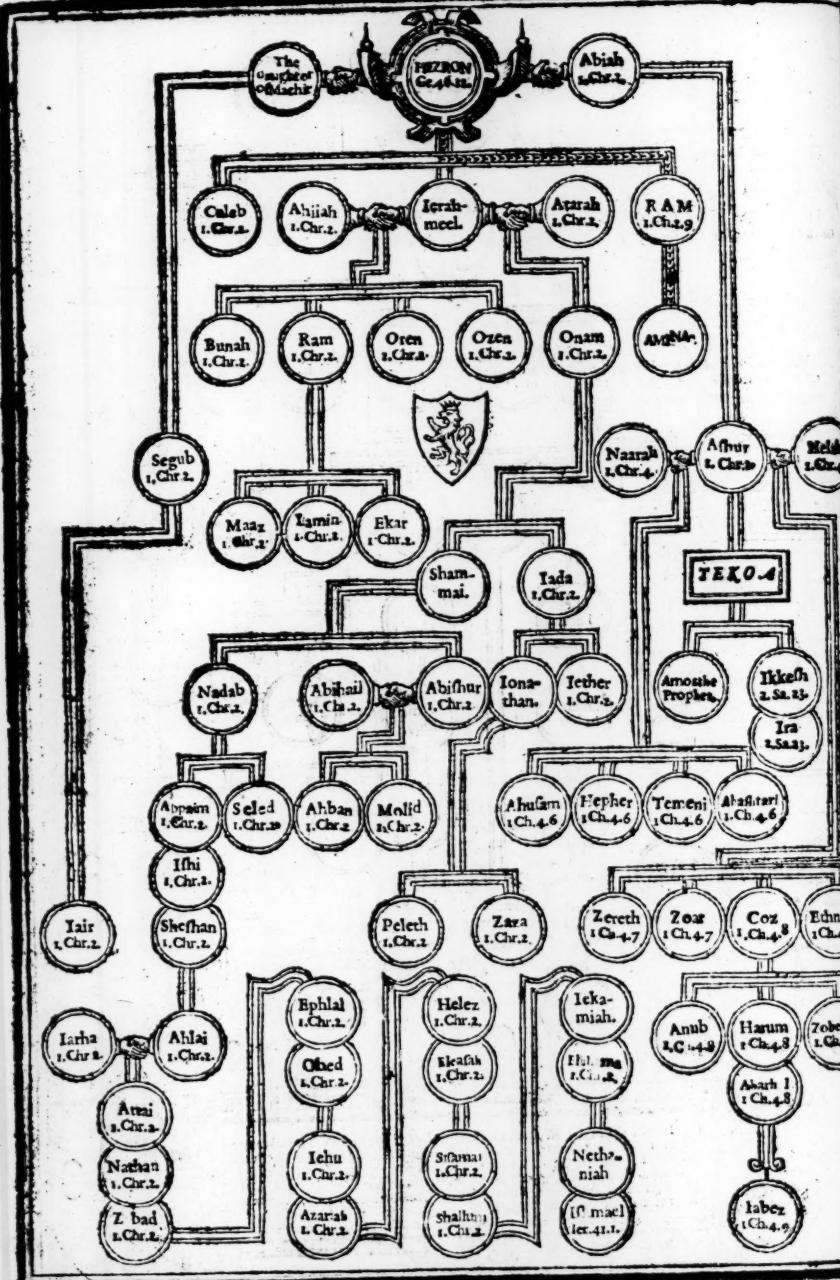


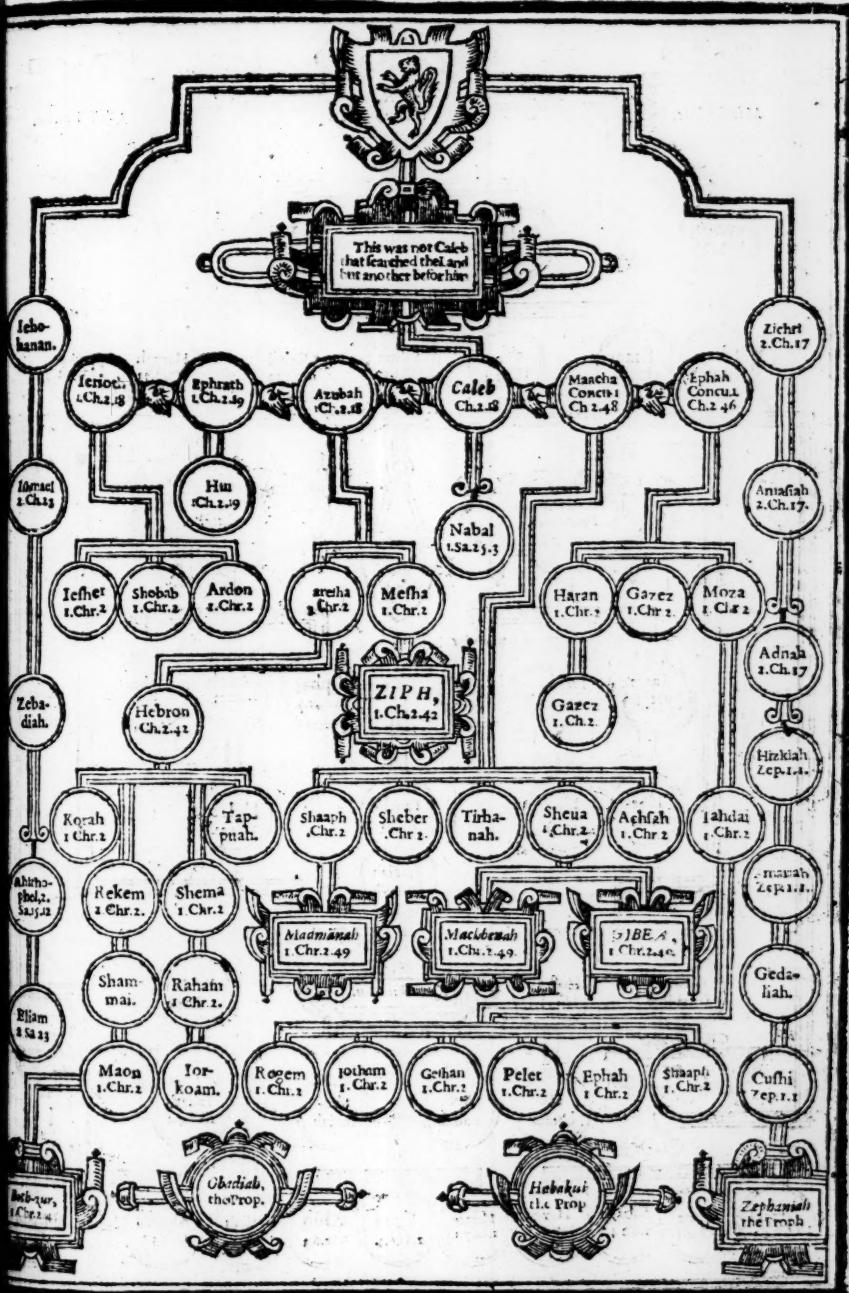


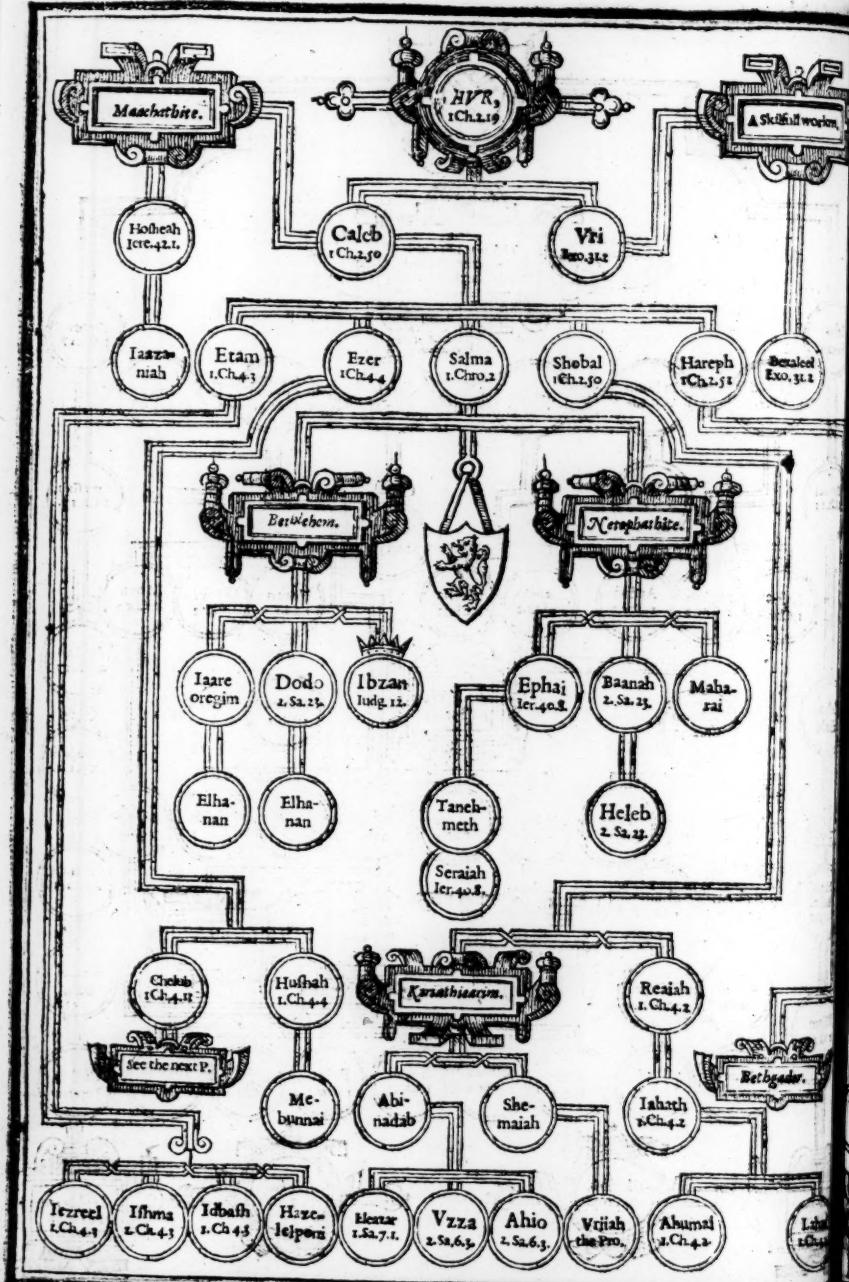


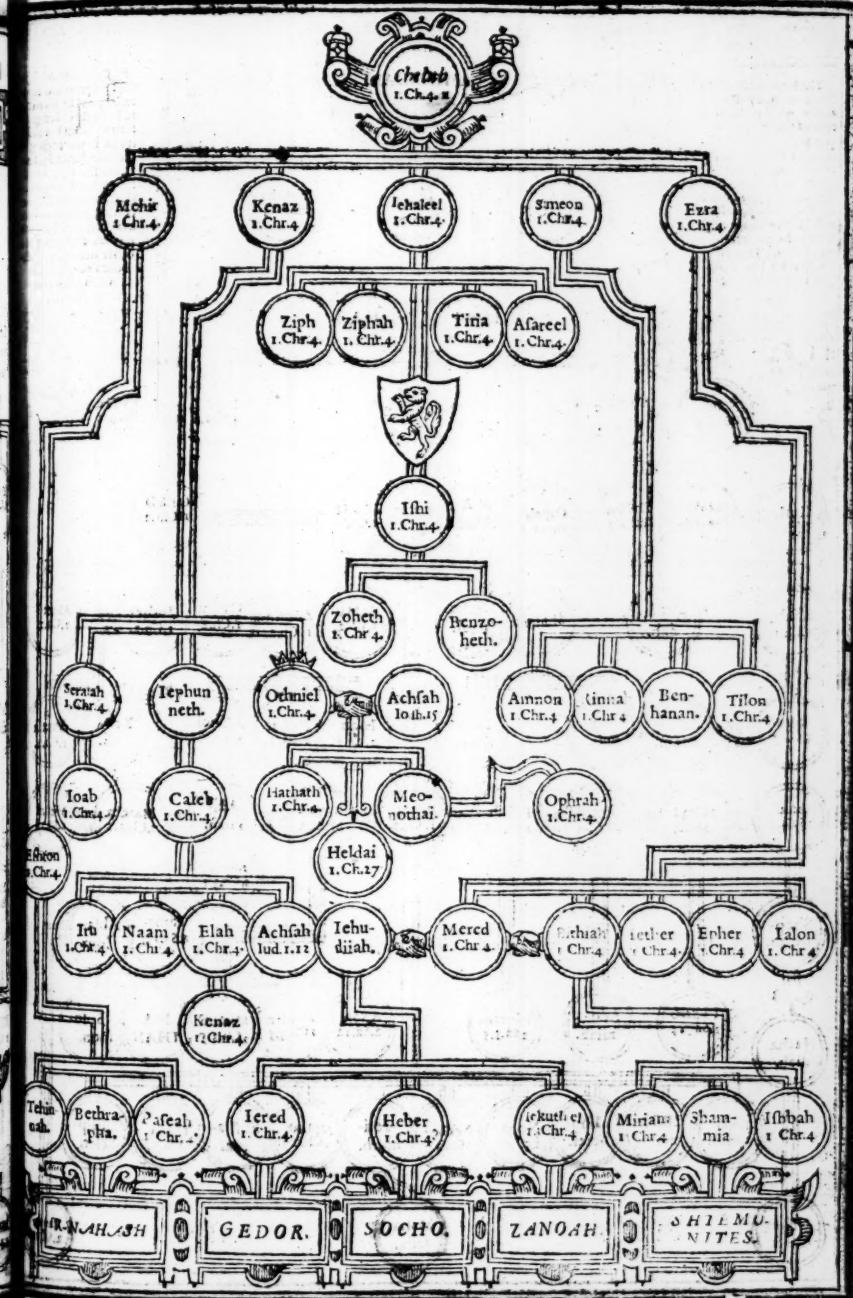


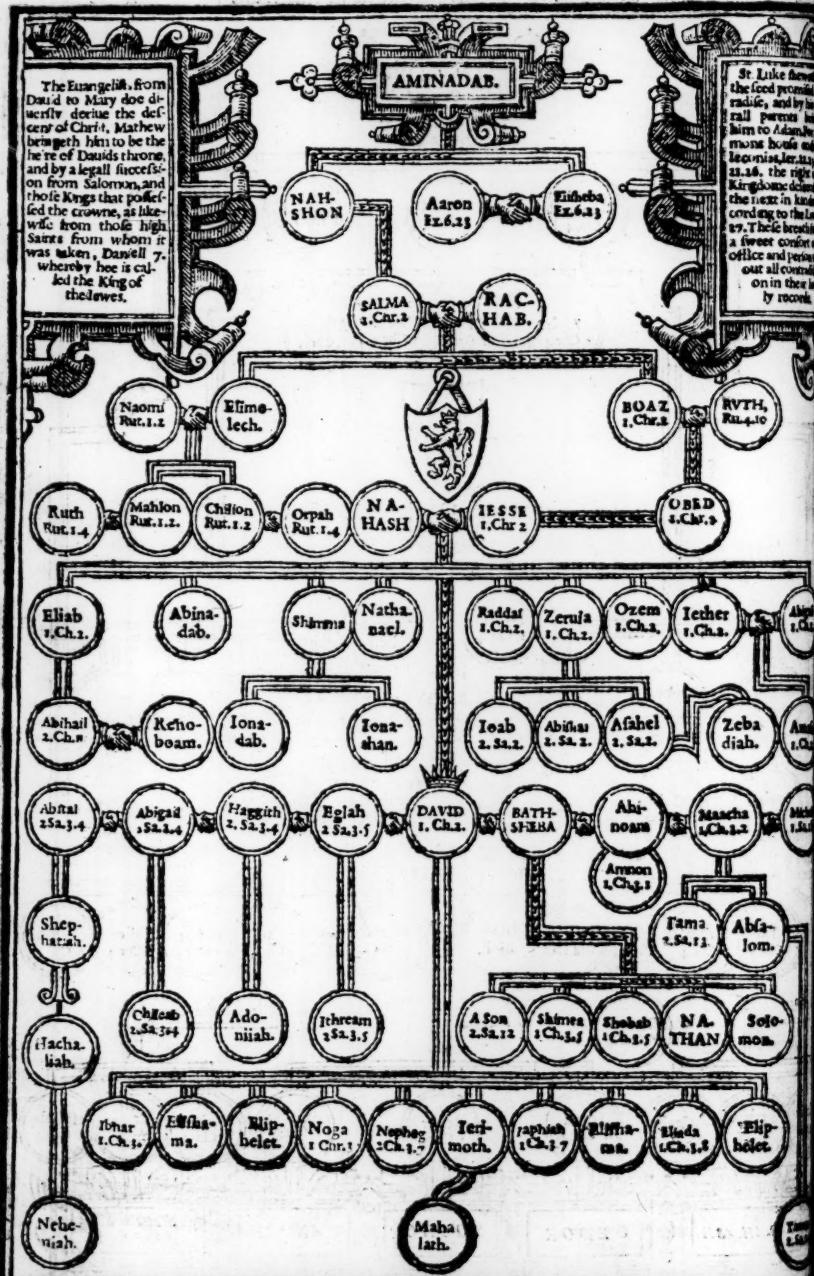
Judah, thy brethren shall praise thee: thy fathers sones shall bow vnto thee. Judah is a Lion whelpe and shall come from the spoile, and coucheth as a Lion, and as an old Lion; who shall rouse him vp? The sceptre shall not depart from Judah, nor a lawgiver from betweene his feet, vntill Shal come, Gen. 49, who is the Starre of Iacob, and branch of Iah, Numb. 24 Iesai. 11, and the God ever blessed.

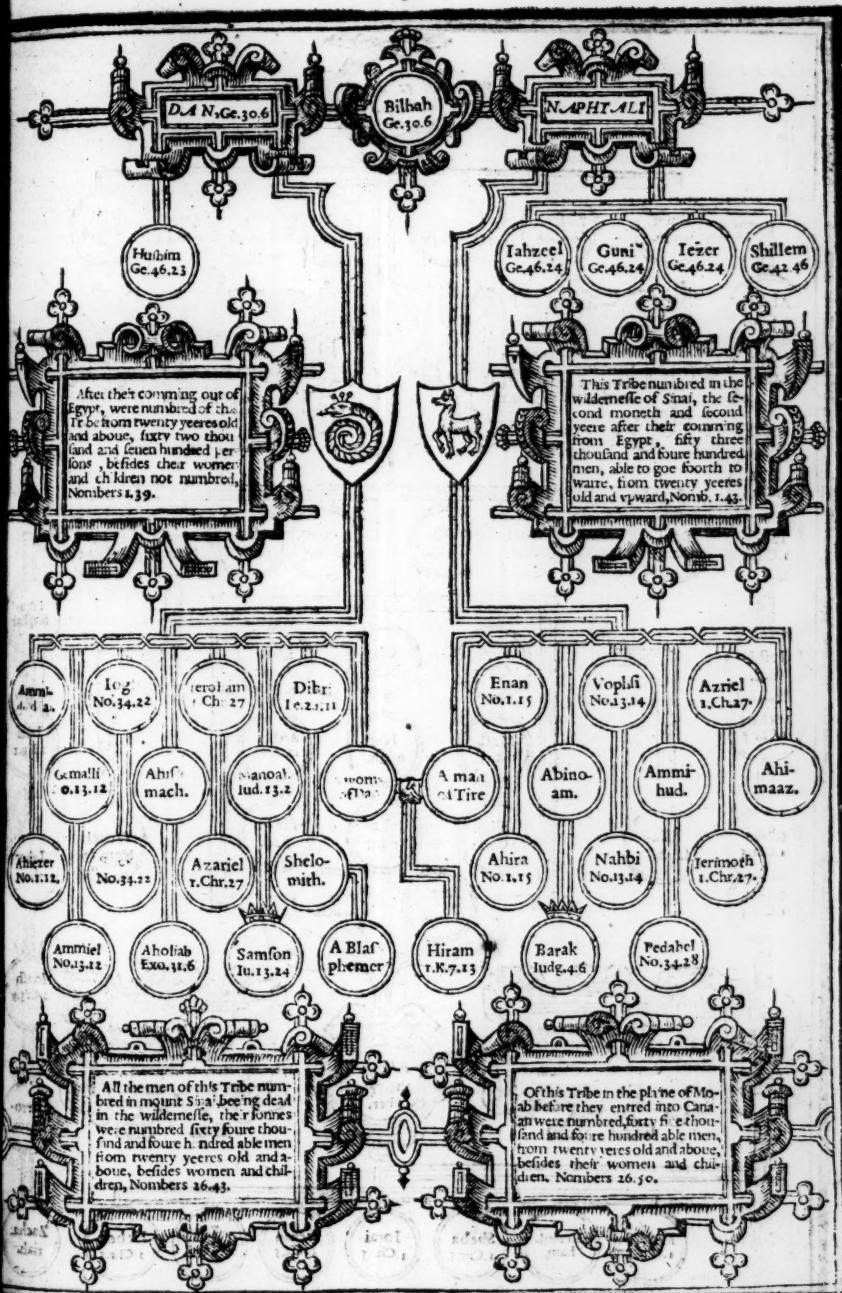


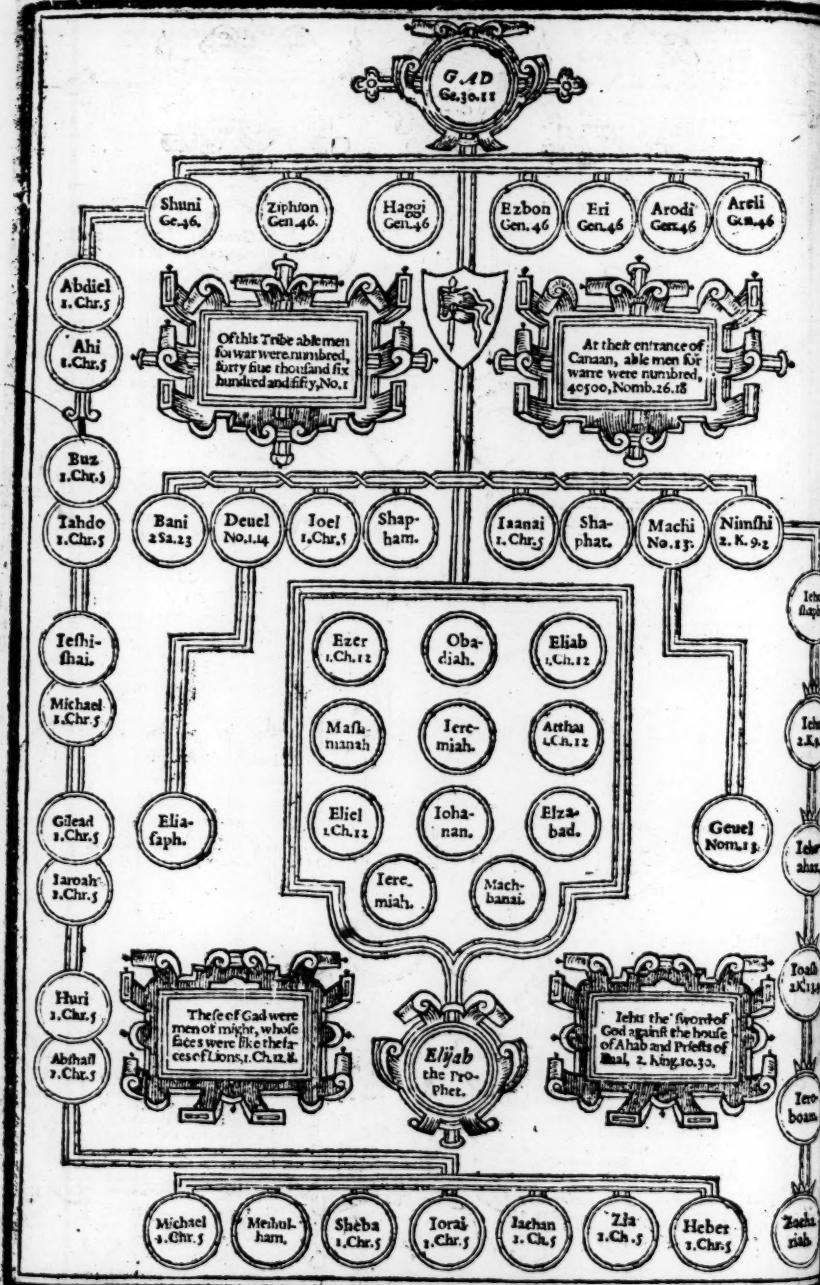


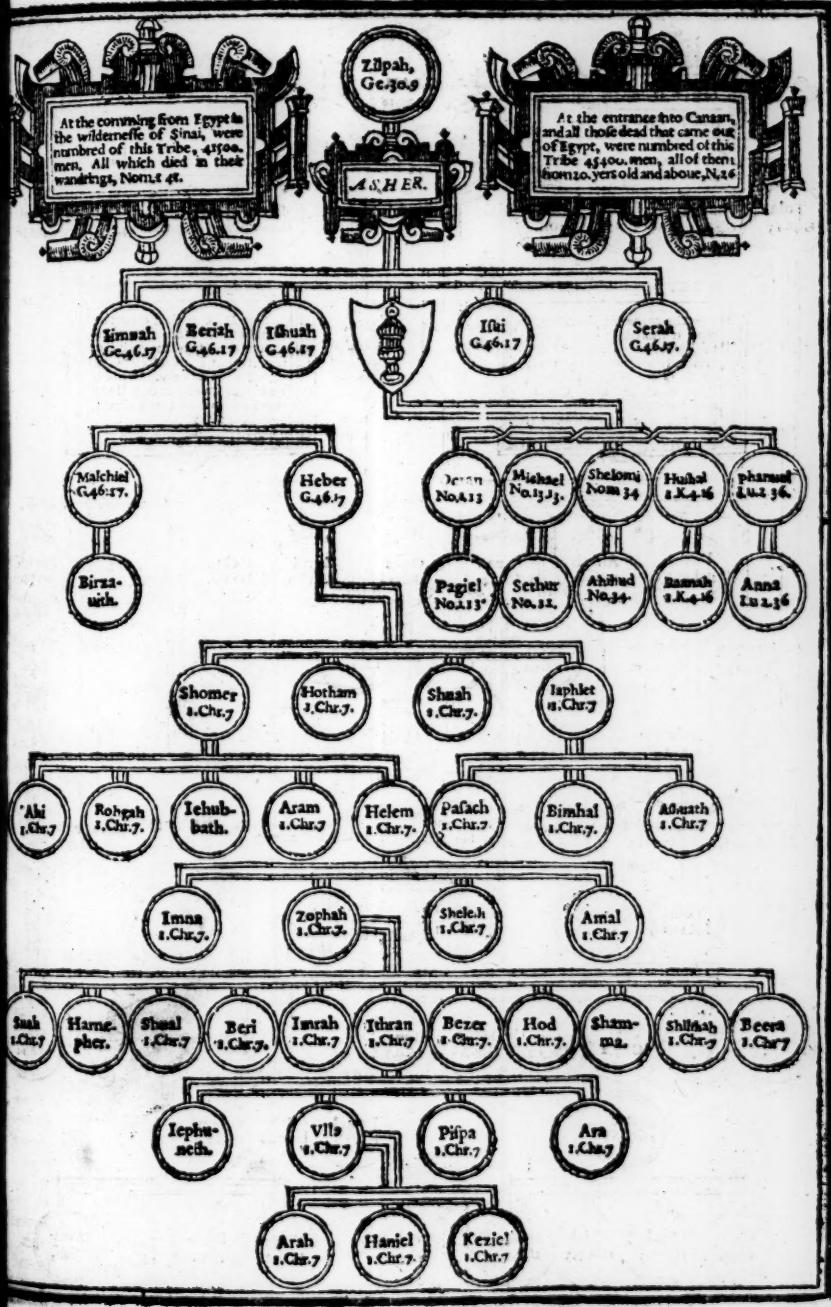


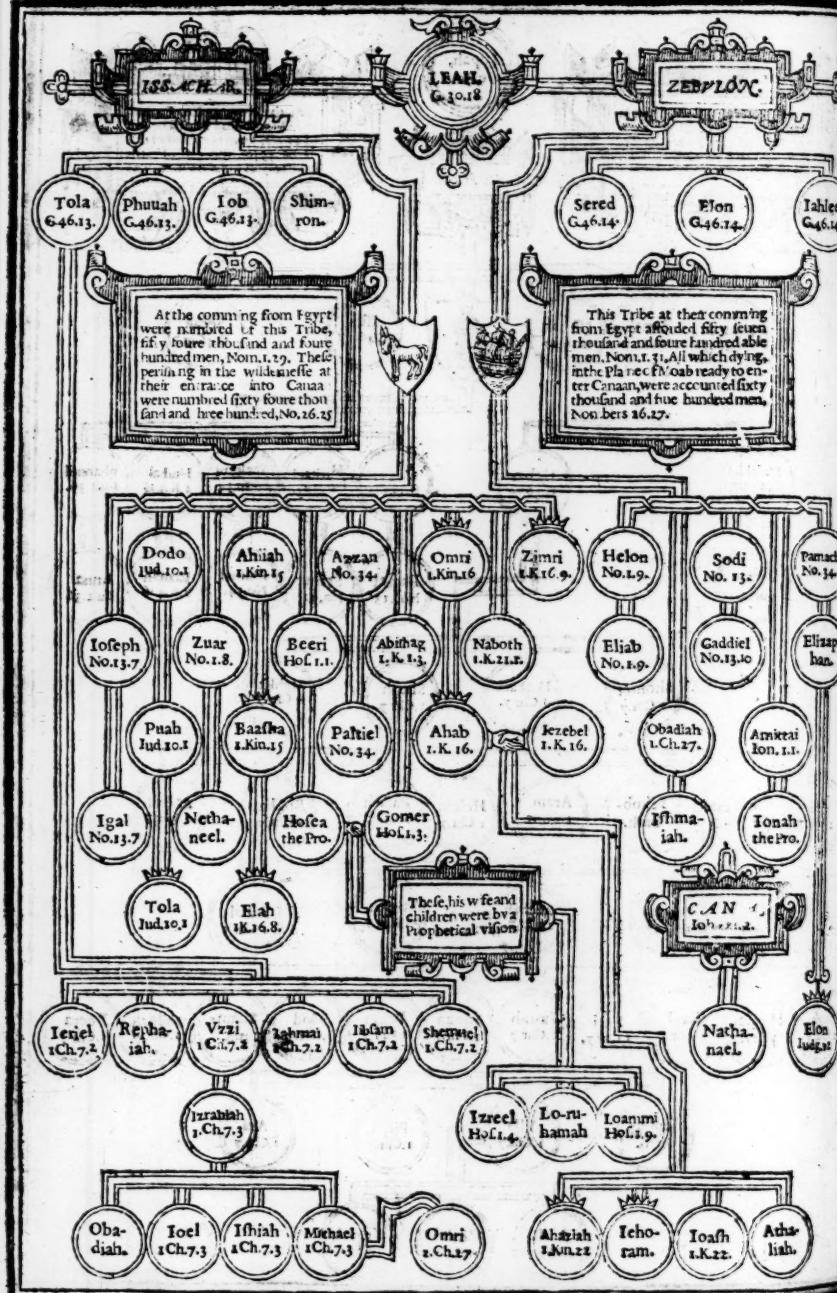


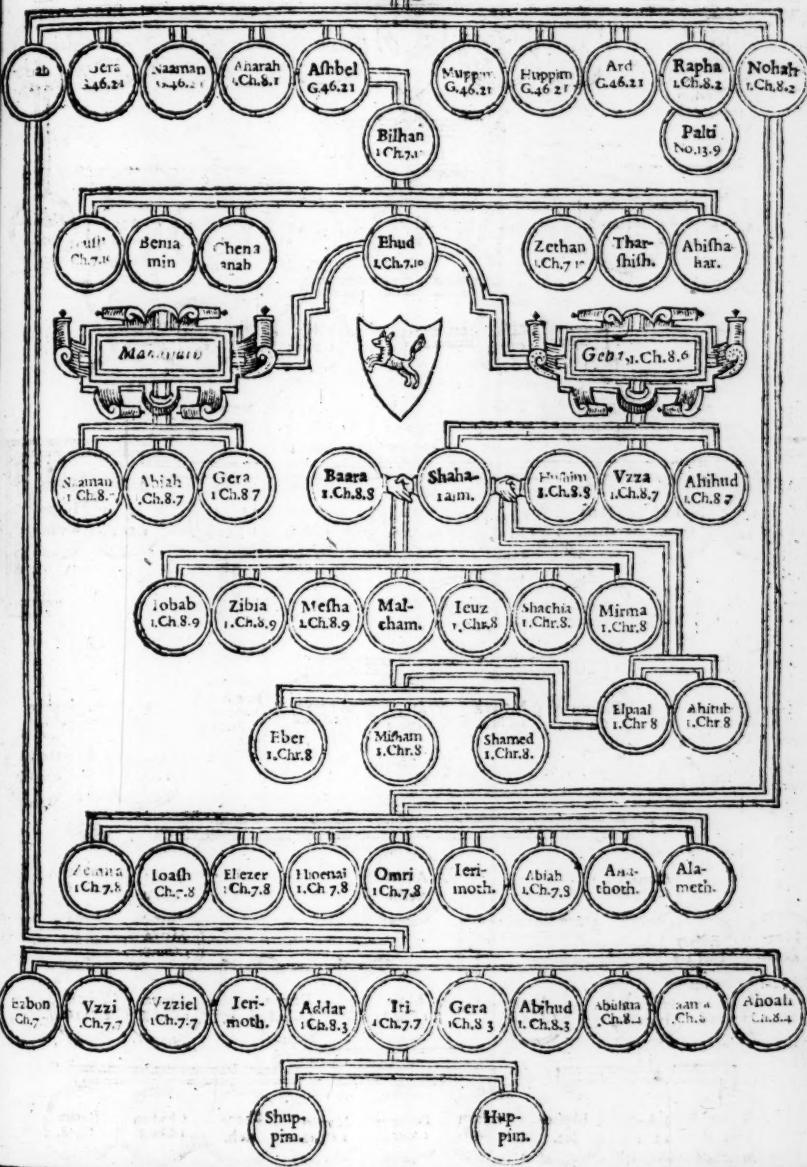


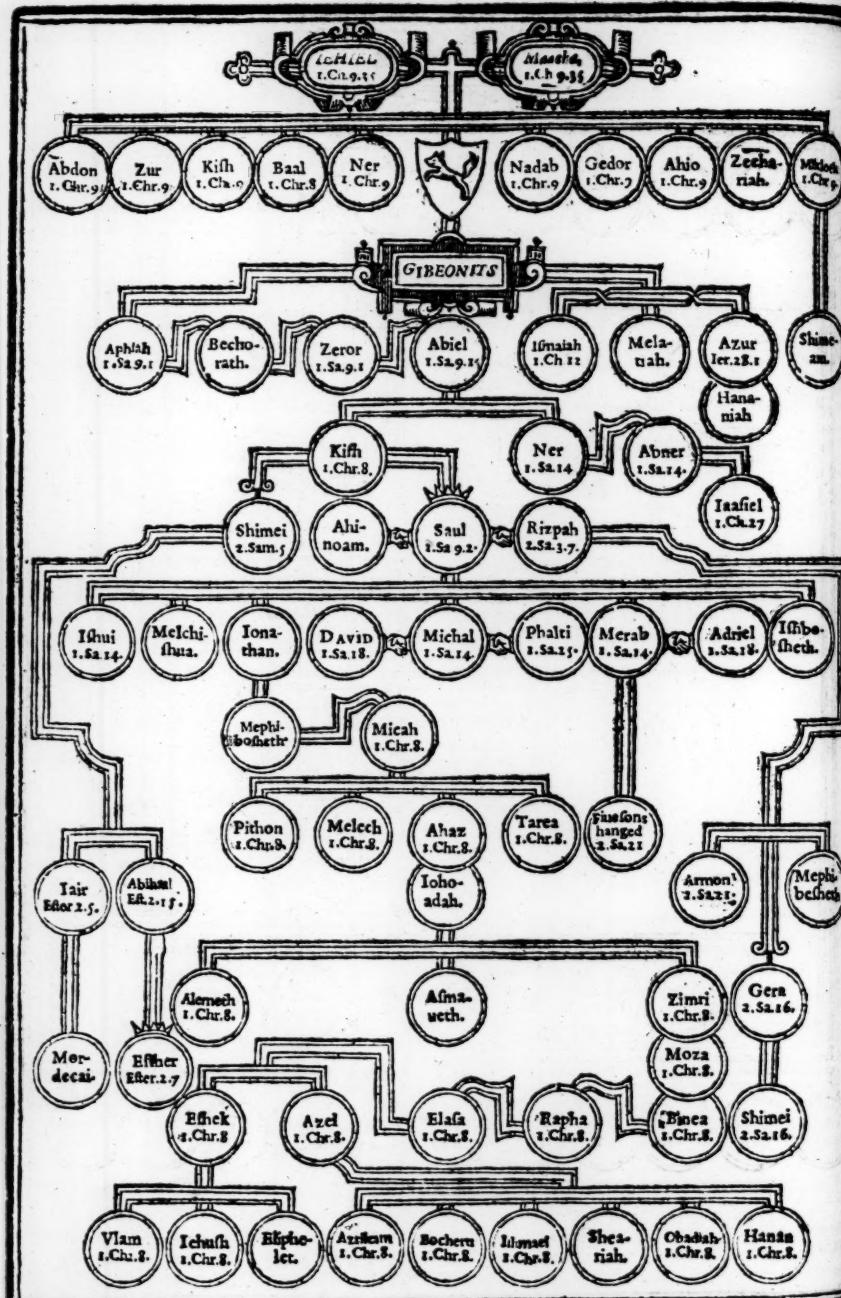


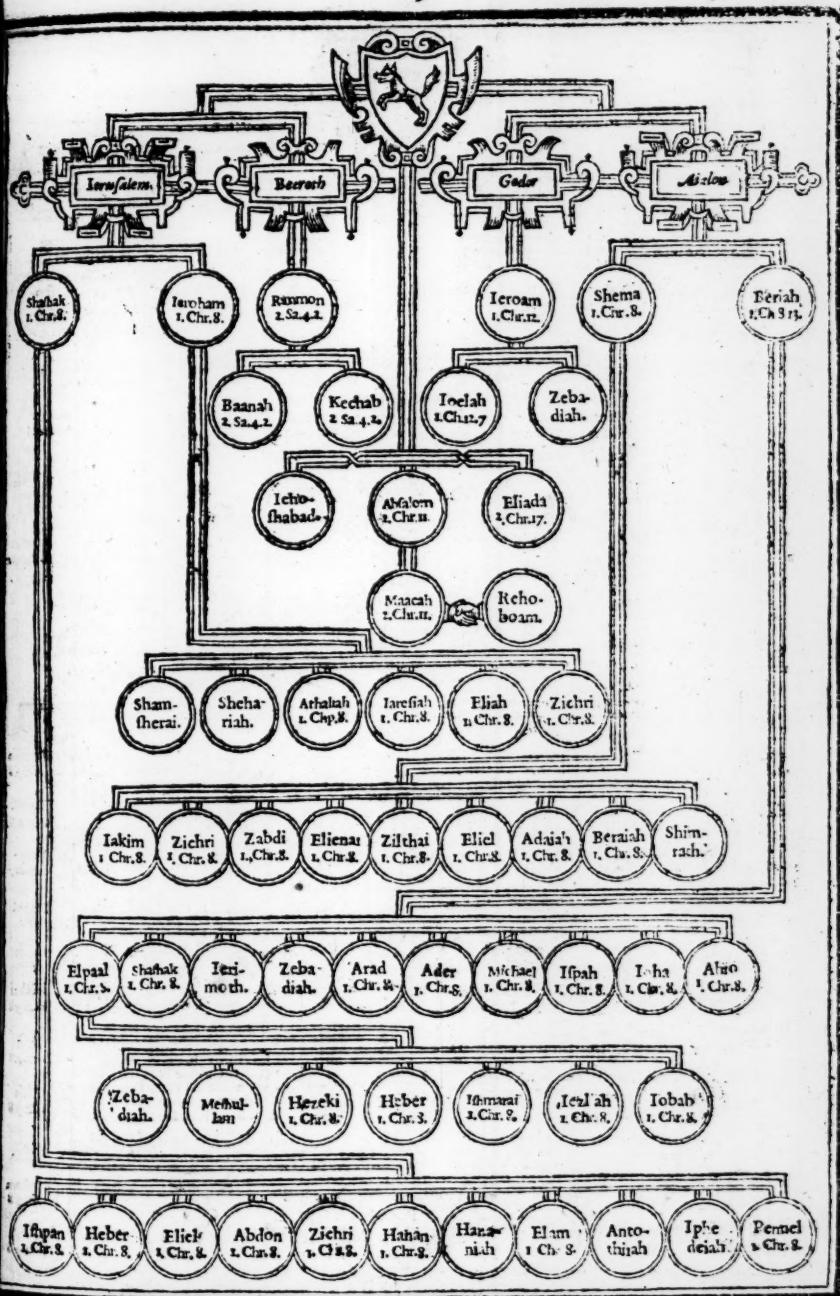


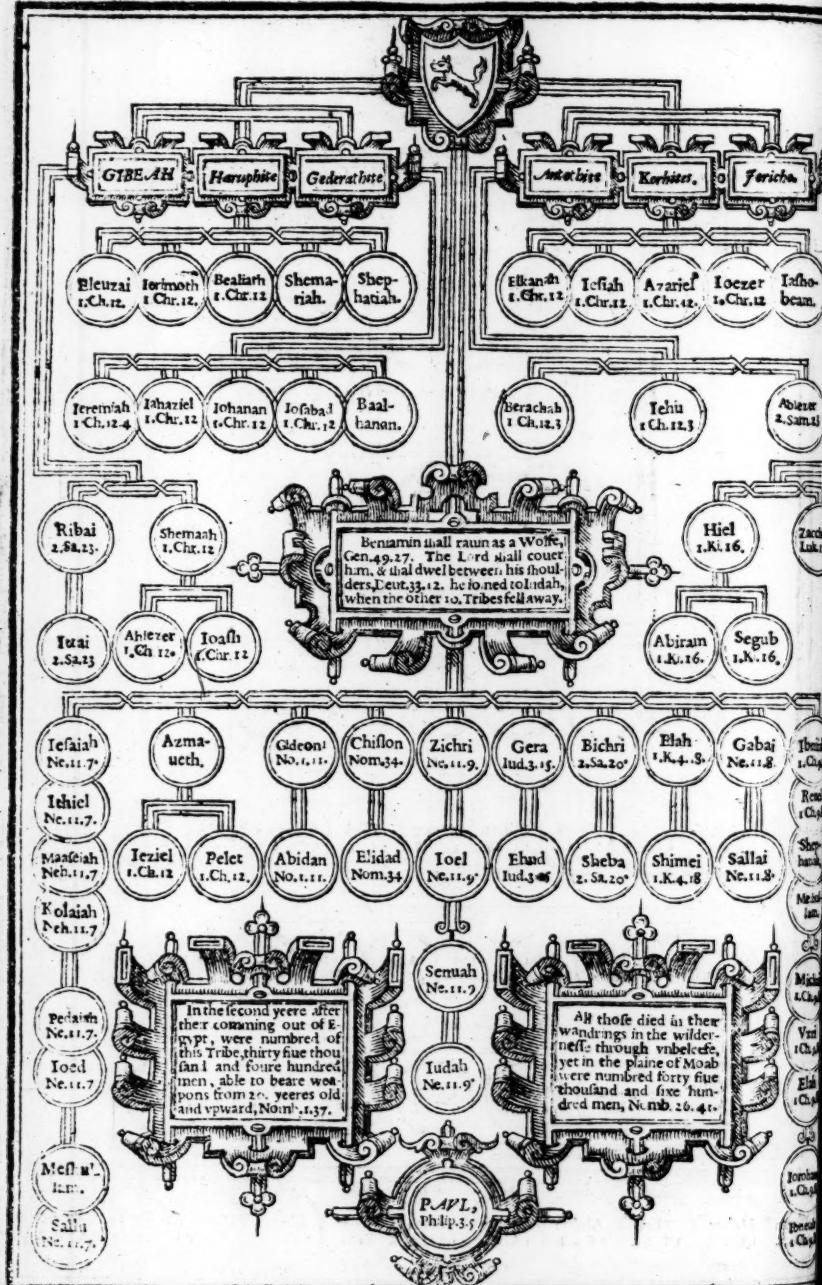


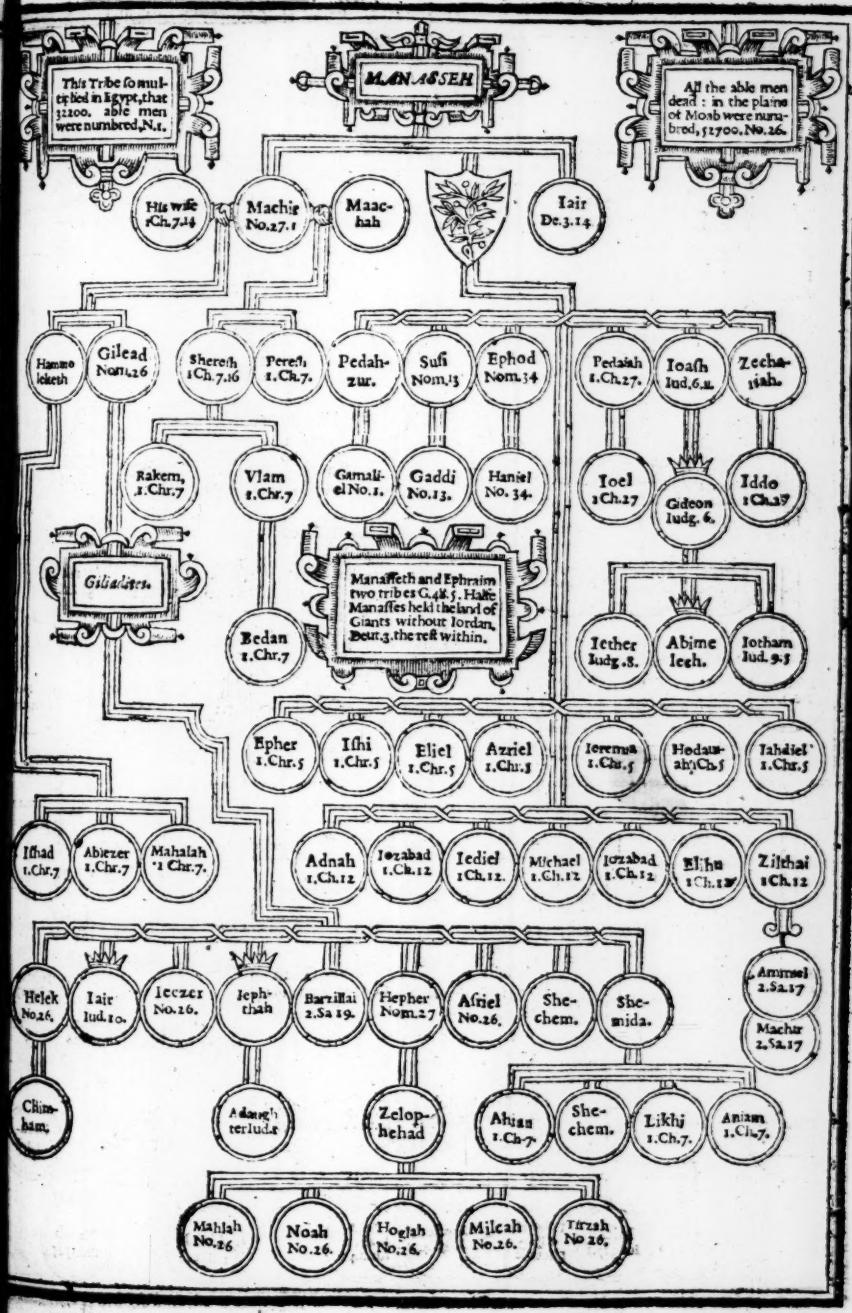


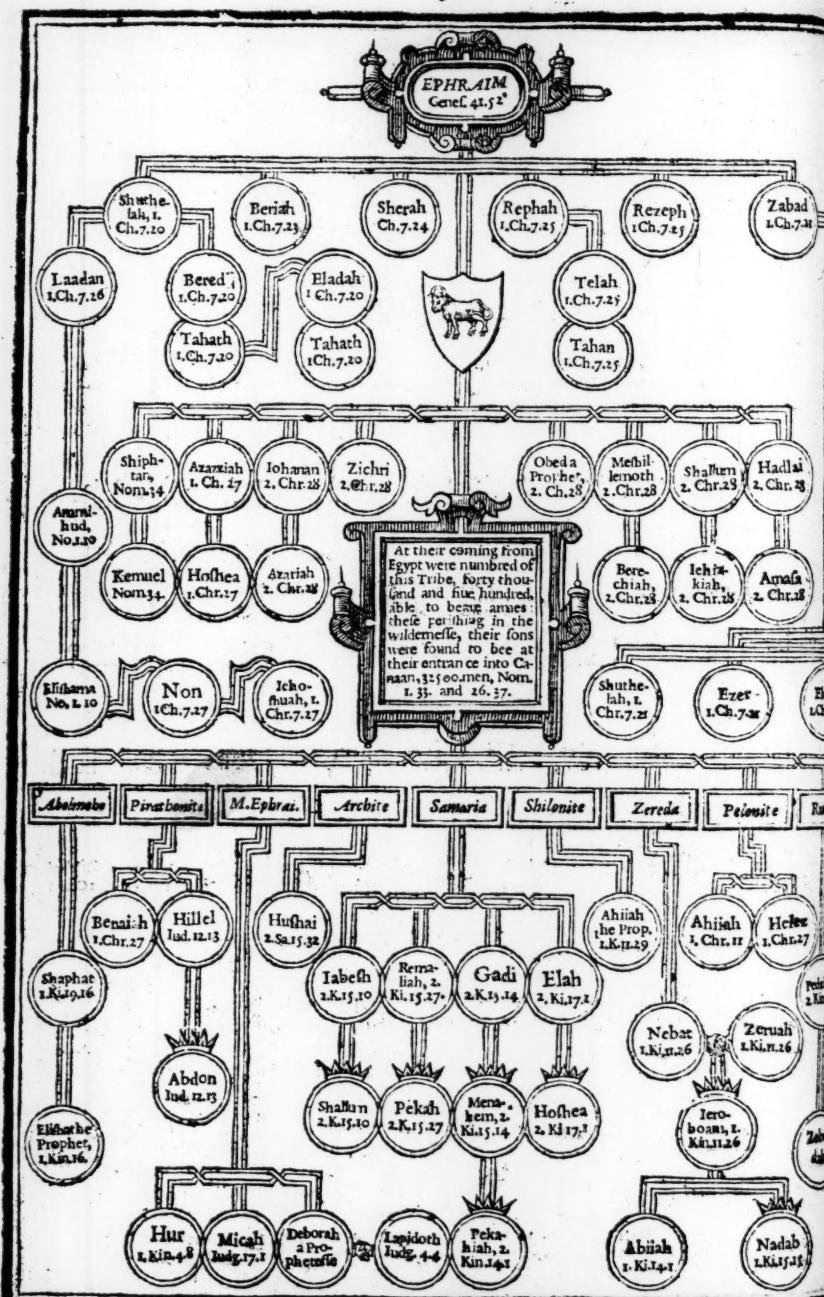


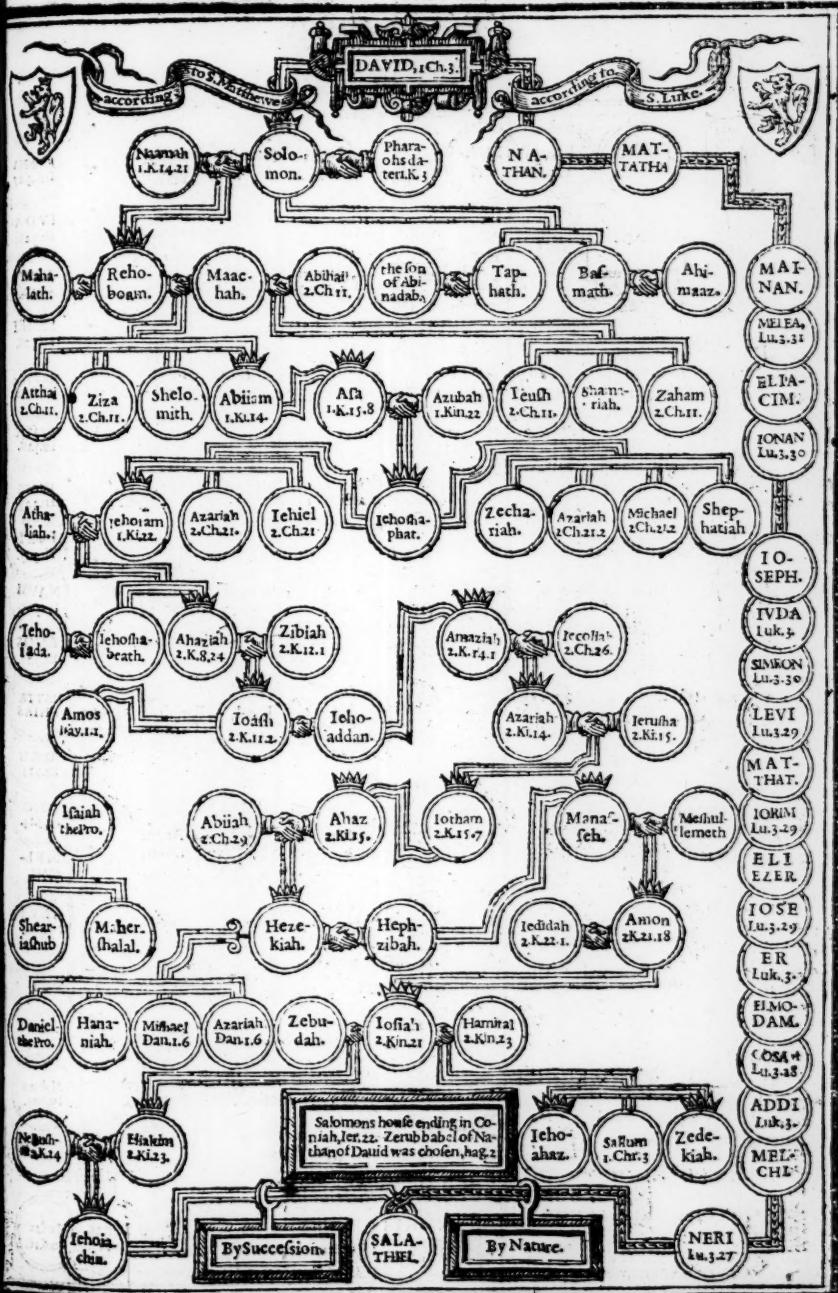


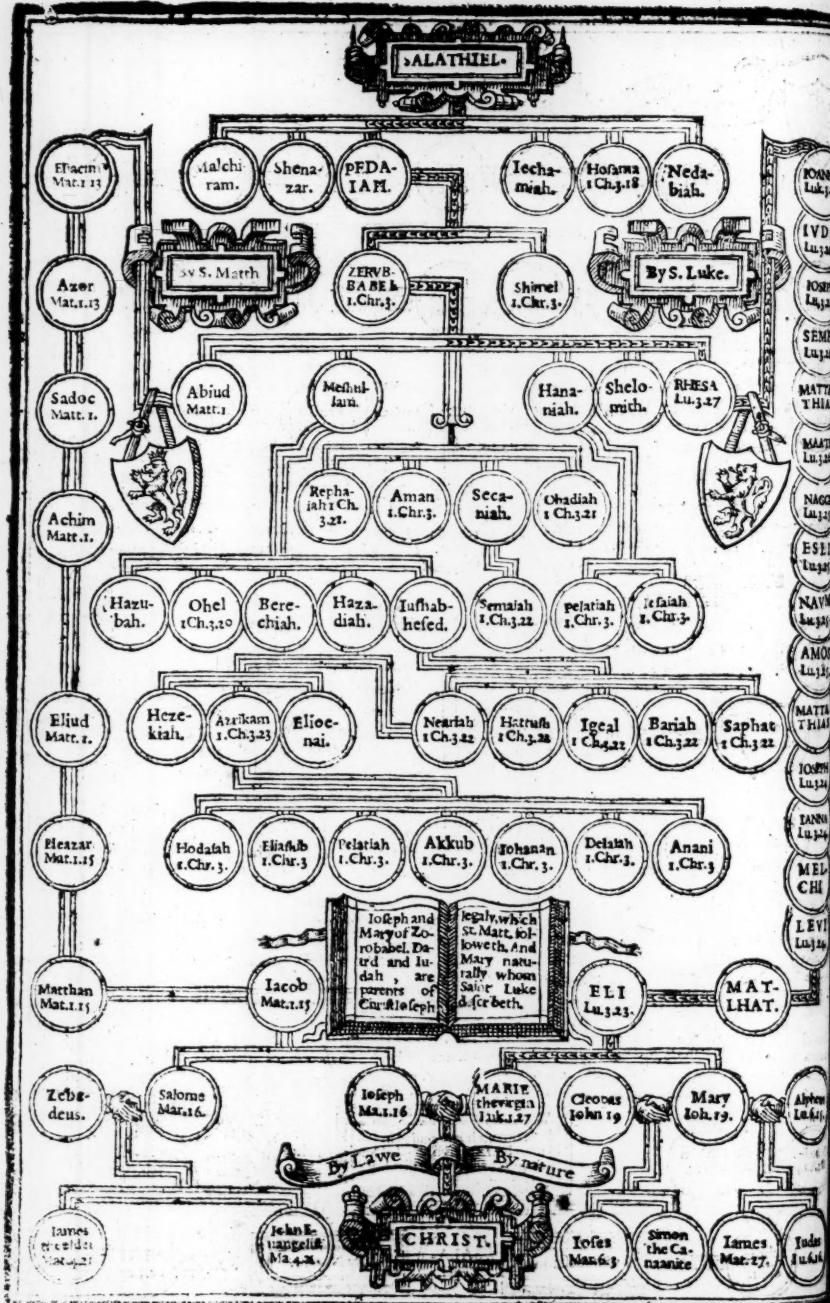












A Description of CANAAN, and the bordering Countries.



EL Land of *Canaan*, promised to the Patriarks, conquerred by *Josueh*, and possessed by the *Israelties*, was diuided into three principall Provinces.

Namely *Gatly* on the North, wherein Christ was very conueriant, in working the works of his God-head : * *Samaria* in the middest, the chiefe seate of the tenne Tribes Kingdome, and *Iewry* in the South, where *Dawids* thron was set, and the holy City built. The Land of *Gitead* also without *Iordan*, was possessed by the *Rubonites*, *Gathites*, and halfe the Tribe of *Manasse*. The circuite of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First that of *Israel*, erected by *Iacobam* (who rent *Salomons* Crowne, and drew after him the tenne Tribes to *Idolatrie*) was carried away captive by *Shalmaner* King of the *Affrians*, who placed his owne people to inhabite *Samaria*. The other of *Iudah* was carried away into *Babylon* by *Nebuchadnezar* the King, five hundred and seven yeeres before the birth of our Saviour, and for sixe yeeres after his death was made desolate by the *Romans*. The Land called *Palesina*, the City *Jerusalem*, *Elia*: and the Iews scattered into al quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phoenicia the North part of *Canaan*, abounded with Wheat, Honie, Oile, and Balme : wherein *Abo* was seated : whereof *Moses* had Prophesied, that hee should dip his foot in Oile : whose chiefe Citie was *Tirus*, and next vnto it *Zidon* : prophesied against by * *Isaiah*, * *Ezechiel*, * *Amos*, and * *Zacharias*, yet sic they iustified before * *Chorazin* and *Bethsaida*.

Aras or Syria, vpon the North of *Canaan*, was conquered by *Dauid*, but ouer enemies vnto *Israel* : of this. *Damascus* was the chiefe City : against which prophesied *Isaiah*, * *Jeremy*, and * *Amos*, there *Paul* preached, and escaped death.

The *Zimzummims* or *Giantes*, inhabiting part of *Arabia the Stonie*, were thence expellid by the *Ammities*, who called the Countrie after the name of their Ancestor, the second sonne of *Lot*. These *Dauid* ouercame, but they soone cast off the yoake of subiection, and were euer great enemies to *Iudeah*. Against this Land, prophesied *Ezechiel*, * *Jeremie*, * *Amos*, and * *Zephaniah*, ic was afterward called *Philadelphia*.

Median lying South to the *Ammonites* and they both vpon the East of *Canaan*, tooke the name from * *Median*, the fourth sonne of *Abraham* by *Ketabah*. This her *Mouer* fled and kept Sheepe, and against them *Israel* was commanded to fight. That Country abouned with Dromedaries *Esay* 60.6.

The *Emmies* possessing a part of *Arabia the Stonie*, were subdued by the *Moabites*, descended from the elder sonne of *Lot* : and the *Moabites* *David* made subiect to *Judah*, but in the daies of *Ahab* sonne, they rebelled, and as it seemeth, obtained the most part of *Ruben*, for that most of his chiefe Cities were in their possesstion. This Land was fruitfull of Vines, and was prophesied against, by * *Isaiah*, * *Jeremie*, * *Ezechiel*, * *Amos*, and *Zephaniah*.

Edom, *Seumea*, or Mount *Seir*, a part of *Arabia the Stonie*, on the South of *Iewry*, was in old time inhabited by the *Horevites*, and subdued by the *Edomites*. Those sonnes of *Esau* were themselves made subiect to *Dauid*, but in the daies of *Iehoram King of Judah*, they rebelled. Against *Edome* prophesied * *Isaiah*, * *Jeremie*, * *Ezechiel*, * *Amos*, and *Obadiab*.

* *Sam. 8.*

*b Isaih. 17.
c Jer. 49.13.
d Amo. 1.3.
e Act. 9.19.*

a Deut. 22.

*b Isa. 8.12.
c Jud. 10.9.
d Eze. 2.5.
e Jer. 49.1.
f Amo. 2.1.
g Zeph. 2.8*

a Gen. 25.6

*b Exod. 2.
c Nom. 31.1*

a Deut. 2.10

*b Isa. 8.
c 2. Ki. 3.5.*

*d Isa. 19. et
36.
e Isa. 15. et
16.
f Jer. 48.
g Eze. 2.5.
h Amo. 2.
i Zeph. 2.*

a Deu. 2.12

*b 2. Sam. 8.
c 2.8.10.
d Isa. 21. et
34.
e Jer. 49.
f Eze. 2.5.
g Amo. 1.
h Obedia.*





A Description of CANAAN.

Amalikites sprung from *Esa*, was seated also vpon the ^a South of *Jurie*, and were the ^b first that warred against *Israel*. ^c *Saul* slew a great number of them : ^d *David* many more, and the rest in Mount *Seir* did the Tribe of *Si-mon* destroie, in the daies of *Hezekiah* King of *Iudib*.

Kedar South from *Amalike*, was peopled from ^a *Kedar* the second sonne of *Ismael*. A Countrie ^b abounding with flocks of Sheepe and Goats. Those as heard-men dwelt in ^c Tents, who are mentioned by the ^d *Psalmy*, ^e *Isaiab*, ^f *Ez-kiel*, and ^g *Ieremie*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Auns*, and possessed their ^b inheritance. Their Land was allotted to ^b *Iudib*, ^c *D.M.*, and ^d *Simson*, but could not be ouercome : yet ^e *David* conquered them. Against them prophesied ^f *Isaiab*, ^g *Ieremie*, ^h *Ez-kiel*, ⁱ *Amos*, ^j *Zophanie*, and ^k *Zeb-uharie*. These *Philistines* are also called *Cherethim*, as in the ^l *Sam. 30.14* *Ezch* 25.16, and *Zophanie* 2.5, and the whole Land, as it seemeth, from them was called *Palestina*.

Arabia was diuided into three parts; *the Storie*, *the Desert*, and *the Happie*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of *Israel* passed. *Arabia* is mentioned by ^b *Ez-kiel*, and the *Arabian*, in the Historie of ^c *Iudah* Kings. Against whom prophesied ^d *Isaiab*. *Arabia the Happie*, lay more East, and was peopled by the ^e *Ismaelites*, *the Midianites*, and the ^f *Hagarins*. These, the *Rubenite*, and *Gadite* expellid, in the daies of *Saul* and *Iacob*. These parts vntill theyere 632, were Christians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the suiectio of the great *Turke*.

Egypt, lying South of ^a *Canaan*, was peopled from ^b *Him*, by ^c *Mizraim* his second sonne. Therer ^d *Abraham*

went in time of Famine, as also ^e *Isacob* with his sonnes, whence after ^f 215. yeeres bondage, they were deliuered. The Land was fruitfull, and like vnto ^g *Edin* the ^h Garden of the Lord, and watered with the ⁱ seuen streamed *Niles*. Against *Egypt* prophesied ^j *Isaiab*, ^k *Ieremie*, ^l *Ez-kiel*, and ^m *Zeb-uharie*. Therer ⁿ *Mary* fled with Christ, and thence ^o God called his Sonne.

Jerusalem the ^a holie Citie and ^b throne of *God*, was anciently a Fort of the ^c *Iebusites* vpon Mount *Zion*, vncouquerid by ^d *Iosaphat*, but subdued by ^e *Dauid* who built thereon the ^f City, vnto which adioined Mount *Moriah*, and therefore called the ^g Daughter of *Zion*, where *Abraham* ^h would haue offered his sonne, where ⁱ *David* buit his Altar, &^j *Salomon* his beautifull Temple : of Both which glorious things are spoken: and being set in the mid^k of ^l Nations, was the place of ^m holy worship and ⁿ peace & ioy. From this ^p Mountaine exalted aboue others, ranne those ^q Waters that gaue life where they came, whence Christ sen his Apoltes as Fithers, to catch the soules of men. In this City stoc d the Throne of *David*, through the successsion of one and twentie Kings of himselfe and his sonnes, which was often assaile before the final surprize : as by ^r *Shishak* King of *Egypt*, in *Rehob-* ^s *oms* daies, who carried away much Treasure: by ^t *Iosas* King of *Israel* in *Ama-* ^u *riah* time, who brake downe 400. Cubites of the wall: besieged by ^v *Rexij* and *Pekah* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Abab*: by *Senacherib* King of *Assur*, whose Holt in ^x *Hezekias* daies, the Angell of God destroide : by the ^y *Affynians* that tooke *Manasseb* capitive: by ^z *Pharao Necho* that carried *Iehorbas* prisoner into *Egypt*: and lastly, by the ^{aa} *Caldeans* who burnt the Temple and defaced the Citie.

FINIS.

^a *Jud. 1.16.*
^b *No. 14.20*
^c *Ezod. 17.*
^d *1.Sa. 15.7.*
^e *2.Sam. 2.*
^f *1.Ch. 4.41.*

^a *Ge. 25.13.*
^b *Eze. 27.21*
^c *Jer. 49.29*
^d *Ps. 120.5.*
^e *1.Ia. 22.16.*
^f *Ex. 60.7.*
^g *Eze. 27.21*
^h *1.Ia. 49.28.*

^a *Deu. 2.23.*
^b *1.Ioh. 15.*
^c *1.Olo. 19.*
^d *1.Ioh. 19.*
^e *2.Sam. 8.*
^f *1.Pa. 14.19.*
^g *1.Ier. 47.*
^h *Eze. 25.15.*
ⁱ *1.Am. 1.6.*
^j *2.Zep. 2.5.*
^k *1.Zac. 9.5.*

^a *No. m.3.*
^b *Eze. 27.21*
^c *Ch. 21.16*
^d *Ch. 22.1.*
^e *1.Ch. 26.7.*
^f *1.Ia. 21.15.*

^a *Gen. 37.7.*
^b *Ch. 5.10.*
^c *17.21.*

^a *Gen. 20.1*
^b *Ge. 25.18*
^c *1.P. 10.23*
^d *Gen. 10.6*

^e *Gene. 4.*
^f *Ex. 12.2.*
^g *Ge. 11.*
^h *1.Mic. 4.*
ⁱ *1.Mic. 5.*
^j *1.Ier. 44.*
^k *1.Ezek. 1.*
^l *Ezek. 11.*
^m *1.Zeb. 1.*
ⁿ *1.Holm.*

^a *Mr. 44.*
^b *Lea. 27.*
^c *S. 34.*

^d *1.Ioh. 5.*

^e *2.Sa. 15.*

^f *1.C. 21.*

^g *2.Zac. 9.*

^h *1.G. 22.*

ⁱ *1.S. 20.*

^j *2.Zeb. 1.*

^k *1.P. 10.*

^l *1.Ezek. 1.*

^m *1.Christ.*

ⁿ *1.Laman.*

^o *1.Holm.*

^p *1.Ezch.*

^q *1.Ier. 44.*

^r *1.Kin. 13.*

^s *1.Kin. 14.*

^t *1.Kin. 15.*

^u *1.Kin. 16.*

^v *1.Kin. 17.*

^w *1.Kin. 18.*

^x *1.Kin. 19.*

^y *1.Kin. 20.*

^z *1.Kin. 21.*

^{aa} *1.Kin. 22.*

^{bb} *1.Kin. 23.*

^{cc} *1.Kin. 24.*

^{dd} *1.Kin. 25.*

^{ee} *1.Kin. 26.*

^{ff} *1.Kin. 27.*

^{gg} *1.Kin. 28.*

^{hh} *1.Kin. 29.*

ⁱⁱ *1.Kin. 30.*

^{jj} *1.Kin. 31.*

^{kk} *1.Kin. 32.*

^{ll} *1.Kin. 33.*

^{mm} *1.Kin. 34.*

ⁿⁿ *1.Kin. 35.*

^{oo} *1.Kin. 36.*

^{pp} *1.Kin. 37.*

^{qq} *1.Kin. 38.*

^{rr} *1.Kin. 39.*

^{ss} *1.Kin. 40.*

^{tt} *1.Kin. 41.*

^{uu} *1.Kin. 42.*

^{vv} *1.Kin. 43.*

^{ww} *1.Kin. 44.*

^{xx} *1.Kin. 45.*

^{yy} *1.Kin. 46.*

^{zz} *1.Kin. 47.*

^{aa} *1.Kin. 48.*

^{bb} *1.Kin. 49.*

^{cc} *1.Kin. 50.*

^{dd} *1.Kin. 51.*

^{ee} *1.Kin. 52.*

^{ff} *1.Kin. 53.*

^{gg} *1.Kin. 54.*

^{hh} *1.Kin. 55.*

ⁱⁱ *1.Kin. 56.*

^{jj} *1.Kin. 57.*

^{kk} *1.Kin. 58.*

^{ll} *1.Kin. 59.*

^{mm} *1.Kin. 60.*

ⁿⁿ *1.Kin. 61.*

^{oo} *1.Kin. 62.*

^{pp} *1.Kin. 63.*

^{qq} *1.Kin. 64.*

^{rr} *1.Kin. 65.*

^{ss} *1.Kin. 66.*

^{tt} *1.Kin. 67.*

^{uu} *1.Kin. 68.*

^{vv} *1.Kin. 69.*

^{ww} *1.Kin. 70.*

^{xx} *1.Kin. 71.*

^{yy} *1.Kin. 72.*

^{zz} *1.Kin. 73.*

^{aa} *1.Kin. 74.*

^{bb} *1.Kin. 75.*

^{cc} *1.Kin. 76.*

^{dd} *1.Kin. 77.*

^{ee} *1.Kin. 78.*

^{ff} *1.Kin. 79.*

^{gg} *1.Kin. 80.*

^{hh} *1.Kin. 81.*

ⁱⁱ *1.Kin. 82.*

^{jj} *1.Kin. 83.*

^{kk} *1.Kin. 84.*

^{ll} *1.Kin. 85.*

^{mm} *1.Kin. 86.*

ⁿⁿ *1.Kin. 87.*

^{oo} *1.Kin. 88.*

^{pp} *1.Kin. 89.*

^{qq} *1.Kin. 90.*

^{rr} *1.Kin. 91.*

^{ss} *1.Kin. 92.*

^{tt} *1.Kin. 93.*

^{uu} *1.Kin. 94.*

^{vv} *1.Kin. 95.*

^{ww} *1.Kin. 96.*

^{xx} *1.Kin. 97.*

^{yy} *1.Kin. 98.*

^{zz} *1.Kin. 99.*

^{aa} *1.Kin. 100.*

^{bb} *1.Kin. 101.*

^{cc} *1.Kin. 102.*

^{dd} *1.Kin. 103.*

^{ee} *1.Kin. 104.*

^{ff} *1.Kin. 105.*

^{gg} *1.Kin. 106.*

^{hh} *1.Kin. 107.*

ⁱⁱ *1.Kin. 108.*

^{jj} *1.Kin. 109.*

^{kk} *1.Kin. 110.*

^{ll} *1.Kin. 111.*

^{mm} *1.Kin. 112.*

ⁿⁿ *1.Kin. 113.*

^{oo} *1.Kin. 114.*

^{pp} *1.Kin. 115.*

^{qq} *1.Kin. 116.*

^{rr} *1.Kin. 117.*

^{ss} *1.Kin. 118.*

^{tt} *1.Kin. 119.*

^{uu} *1.Kin. 110.*

^{vv} *1.Kin. 111.*

^{ww} *1.Kin. 112.*

^{xx} *1.Kin. 113.*

^{yy} *1.Kin. 114.*

^{zz} *1.Kin. 115.*

^{aa} *1.Kin. 116.*

^{bb} *1.Kin. 117.*

^{cc} *1.Kin. 118.*

^{dd} *1.Kin. 119.*

^{ee} *1.Kin. 110.*

^{ff} *1.Kin. 111.*

^{gg} *1.Kin. 112.*

^{hh} *1.Kin. 113.*

ⁱⁱ *1.Kin. 114.*

^{jj} *1.Kin. 115.*

^{kk} *1.Kin. 116.*

^{ll} *1.Kin. 117.*

^{mm} *1.Kin. 118.*

ⁿⁿ *1.Kin. 119.*

^{oo} *1.Kin. 110.*

^{pp} *1.Kin. 111.*

^{qq} *1.Kin. 112.*

^{rr} *1.Kin. 113.*

^{ss} *1.Kin. 114.*

^{tt} *1.Kin. 115.*

^{uu} *1.Kin. 116.*

^{vv} *1.Kin. 117.*

^{ww} *1.Kin. 118.*

^{xx} *1.Kin. 119.*

^{yy} *1.Kin. 110.*

^{zz} *1.Kin. 111.*

^{aa} *1.Kin. 112.*

^{bb} *1.Kin. 113.*

^{cc} *1.Kin. 114.*

^{dd} *1.Kin. 115.*

^{ee} *1.Kin. 116.*

^{ff} *1.Kin. 117.*

^{gg} *1.Kin. 118.*

^{hh} *1.Kin. 119.*

ⁱⁱ *1.Kin. 110.*

^{jj} *1.Kin. 111.*

^{kk} *1.Kin. 112.*

^{ll} *1.Kin. 113.*

</

e Gene.
f Exod.
g Ge. n.
h Num.
i Num.
k Isa. 44
l Jer. 46
m Ezekiel
n Zech.
o Matt.
• Holan.

a Mat. 4:
b Isa. 47:
c 2. Isa. 4:

d Isa. 46:
e 2. Isa. 47:
f 1. Ch. 11

g Zac. 9:
h Gen. 2:
i 2. Sam.
k 2. Ch.
l Philippi.

m Ezekiel
n 2. Ch.
o Lam. 1:
p Num.
q Isa. 47:
r Matt. 2

s 1. K. 14:8
t 1. K. 14:
u 1. K. 14:7

x 1. K. 14:
z 1. K. 14:
y 2. Ch. 11:
z 2. Ch. 11:

a 2. K. 14:
z 2. K. 14: